



City of Gallatin

Council Committee Meeting

February 27, 2024, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Carter - Fann - Fennell - George - Hayes - Jouvence - Vice Mayor Love
 - Approval of Minutes
NONE PROVIDED
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02402-6** ORDINANCE APPROPRIATING \$49,500 FROM EQUIPMENT SALES TOWARDS THE PURCHASE OF A SINGLE AXLE DUMP TRUCK WITH SNOW PLOW AND SPREADER **(RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT)**
2. **ORDINANCE NO. 02402-11** ORDINANCE APPROPRIATING \$75,000 FROM DRUG FUND RESTRICTED FUND BALANCE TO DRUG FUND TRANSPORTATION EQUIPMENT **(DON BANDY, POLICE CHIEF)**
3. **RESOLUTION NO. R2402-18** A RESOLUTION APPROVING A WAIVER OF THE SITE PLAN APPLICATION FEE IN THE AMOUNT OF \$300 FOR THE APPROXIMATELY 0.47 ACRE CITY OF GALLATIN PUBLIC WORKS AND ENGINEERING PARKING LOT EXPANSION, LOCATED AT 633 LONG HOLLOW PIKE. **(NICK TUTTLE, CITY ENGINEER)**
4. **BIKE LANE STRIPING ALONG US-31E** **(NICK TUTTLE, CITY ENGINEER)**
5. **ORDINANCE NO. 02402-12** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 14.057 +/- ACRES FROM THE CG-COMMERCIAL GENERAL DISTRICT TO MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT AND 14.293 +/- ACRES FROM THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT TO THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GALLATIN GAP ON TWO PARCELS, TOTALING 35.01 +/- ACRES, LOCATED NORTH OF NASHVILLE PIKE AND WEST OF HARRIS LANE;

AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2023-0088). **(BRIAN ROSE, CITY PLANNER)**

6. **ORDINANCE NO. 02402-8** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 235.51 +/- ACRES "NOT ZONED" TO THE R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND REZONING 58.88 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE BANKS AT LOCK 4, LOCATED EAST OF LOCK 4 ROAD AND NORTH OF PEACH VALLEY ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2023-0082). **(BRIAN ROSE, CITY PLANNER)**
 7. **RESOLUTION NO. R2402-19** RESOLUTION APPROVING A WAIVER OF THE SURETY FOR THE SUMNER COUNTY RESOURCE AUTHORITY **(BRIAN ROSE, CITY PLANNER)**
 8. **PRESENTATION AND DISCUSSION OF THE FINDINGS OF AN ANNEXATION STUDY FOR THREE (3) PARCELS TOTALING 106.85 +/- ACRES (TAX MAP 135, PARCELS 097.00, 098.00, AND 096.01), LOCATED NORTH OF PEACH VALLEY ROAD AND WEST OF WOODS FERRY ROAD** **(BRIAN ROSE, CITY PLANNER)**
 9. **PRESENTATION AND DISCUSSION OF THE FINDINGS OF AN ANNEXATION STUDY FOR A 77.55 +/- ACRE PARCEL (TAX MAP 113, PARCEL 020.00), LOCATED NORTH OF HIX LANE AND WEST OF DOBBINS PIKE** **(BRIAN ROSE, CITY PLANNER)**
 10. **RESOLUTION 2402-15** RESOLUTION APPOINTING DON CUNNINGHAM TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(JAMES FENTON, EXECUTIVE DIRECTOR OF EDA)**
 11. **RESOLUTION 2402-16** RESOLUTION APPOINTING DON CUNNINGHAM TO THE GALLATIN HEALTH, EDUCATIONAL, AND HOUSING FACILITIES BOARD **(JAMES FENTON, EXECUTIVE DIRECTOR OF EDA)**
 12. **MONTHLY FINANCIAL REPORTS FOR JANUARY** **(RACHEL NICHOLS, FINANCE DIRECTOR)**
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- Other Business
- Department Head Reports
- Adjourn

