



City of Gallatin Council Committee Meeting August 11, 2026, 5:00 PM

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- Call to Order - Vice Mayor Hayes
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes

SPECIAL-CALLED JOINT WORK SESSION OF THE CITY COUNCIL & PLANNING COMMISSION - JULY 14, 2026

COUNCIL COMMITTEE MEETING - JULY 28, 2026

- Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02608-60** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 255.32 +/- ACRES (P/O TAX MAP 105 PARCEL 012.00 AND TAX MAP 106 PARCEL 021.00) TO THE IR-INDUSTRIAL RESTRICTIVE DISTRICT, LOCATED EAST OF HIGHWAY 31E AND SOUTH OF BRIGHTS LANE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (ZONE-2026-0134) **(BRIAN ROSE, CITY PLANNER)**
2. **ORDINANCE NO. 02608-61** ORDINANCE TRANSFERRING FUNDS FOR THE 2026 CDBG HUD GRANT FROM THE PLANNING BLOCK GRANT LINE IN THE AMOUNT OF \$330,796 TO THE PLANNING CDBG HUD ADVERTISING LINE AT \$5,000, THE PLANNING CDBG HUD DONATIONS LINE AT \$49,619, AND THE PLANNING CDBG HUD SIDEWALK CONSTRUCTION LINE AT \$276,177. **(BRIAN ROSE, CITY PLANNER)**
3. **RESOLUTION NO. R2607-66** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 56.67 +/- ACRE PARCEL (TAX MAP 111, PARCEL 023.02) INTO THE CITY, LOCATED NORTH OF HARTSVILLE PIKE AND EAST OF GATEWAY DRIVE. **(BRIAN ROSE, CITY PLANNER)**

4. **DRAFT APPLICATION AND POLICIES AND PROCEDURES FOR AN IDD** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
 5. **RESOLUTION NO. R2608-67** RESOLUTION TO UPDATE CITY OF GALLATIN COMPENSATION PLAN BY REPLACING ZONING ENFORCEMENT OFFICER I POSITION WITH FLOODPLAIN MANAGEMENT TECHNICIAN WITHIN THE PLANNING DEPARTMENT (COURTNEY CANGEMI, HR DIRECTOR)
 6. **RESOLUTION NO. R2608-68** RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT OF PURCHASE AND SALE FOR PROPERTY AT 221 FAIRGROUND ROAD (PAIGE BROWN, MAYOR)
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- Other Business
- Department Head Reports

S. WESTLAND BRIDGE PROJECT SCOPE AND FEE (NICK TUTTLE, CITY ENGINEER)

2025-2026 ANNUAL BUILDING DEPARTMENT REPORT (BRANDON HOWELL, BUILDING OFFICIAL)

- Adjourn