



City of Gallatin

City Council Meeting

July 21, 2026, 6:00 PM

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- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Jones
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes

City Council Minutes - July 7, 2026

- Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING RESOLUTION NO. R2606-47** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 5.73 +/- ACRE PARCEL (TAX MAP 148, PARCEL 83.02), LOCATED NORTH OF PEACH VALLEY ROAD AND EAST OF WOODS FERRY ROAD, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN ALEXANDER)**
2. **PUBLIC HEARING RESOLUTION NO. R2606-48** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 5.73 +/- ACRE PARCEL (TAX MAP 148, PARCEL 83.02) LOCATED NORTH OF PEACH VALLEY ROAD AND EAST OF WOODS FERRY ROAD, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN ALEXANDER)**
3. **SECOND READING ORDINANCE NO. O2605-45** AN ORDINANCE AMENDING CHAPTER 9, FIRE PROTECTION AND PREVENTION, ARTICLE VI. FIREWORKS, OF THE MUNICIPAL CODE TO PROHIBIT SPARKLING DEVICES AS AUTHORIZED UNDER TENNESSEE CODE ANNOTATED § 68-104-101 ET SEQ., AS AMENDED. **(COUNCILMAN FENNELL)**

4. **SECOND READING ORDINANCE NO. 02606-53** ORDINANCE APPROPRIATING \$8,270.74 FOR REPAIRS TO THE 2019 SPARTAN RESCUE FIRE APPARATUS. **(COUNCILMAN ALEXANDER)**
5. **SECOND READING ORDINANCE NO. 02606-54** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE, CHAPTER 9, FIRE PROTECTION AND PREVENTION, BY AMENDING ARTICLE VI, FIREWORKS **(COUNCILMAN FANN)**
6. **FIRST READING ORDINANCE NO. 02607-55** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, AMENDING PLANGALLATIN! COMMUNITY CHARACTER MAP AND SUBAREA DESIGNATIONS MAP, BY CHANGING THE COMMUNITY CHARACTER AREAS FROM THE RURAL CHARACTER AREA TO THE GENERAL URBAN CHARACTER AREA AND EXPANDING THE #4 GALLATIN GATEWAY INDUSTRIAL CENTER SUBAREA ONTO A PORTION OF TWO PARCELS (106//021.00 AND 105/012.00), TOTALING 255.32 (+/-) ACRES, LOCATED EAST OF HIGHWAY 31E AND SOUTH OF BRIGHTS LANE (COMP-2026-0014). **(COUNCILMAN JONES)**
7. **FIRST READING ORDINANCE NO. 02607-56** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING THE "CITY OF GALLATIN, TENNESSEE ZONING ORDINANCE" AND THE "ZONING MAP OF THE CITY OF GALLATIN, TENNESSEE" TO REPLACE THE CURRENT ZONING ORDINANCE AND ZONING MAP; AUTHORIZING THE REVISION TO BE MADE TO THE ZONING ORDINANCE; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(VICE MAYOR HAYES)**
8. **RESOLUTION NO. R2606-53** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 29.67 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 104, PARCEL 028.04) INTO THE CITY, LOCATED NORTH OF OLD HIGHWAY 109 AND EAST OF STATE ROUTE 109. **(COUNCILMAN CARTER)**
9. **RESOLUTION NO. R2607-57** RESOLUTION TO REVISE THE EMPLOYEE PAY PLANS **(COUNCILMAN FANN)**
10. **RESOLUTION NO. R2607-58** RESOLUTION OF THE CITY OF GALLATIN, TENNESSEE TO ADOPT THE AMENDED 2025-2029 CONSOLIDATED PLAN AND 2026 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ADMINISTERED BY THE CITY OF GALLATIN **(COUNCILMAN FENNELL)**
11. **RESOLUTION NO. R2607-59** RESOLUTION APPOINTING DR. ANNE-MARIE MCKEE TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(VICE MAYOR HAYES)**
12. **RESOLUTION NO. R2607-60** RESOLUTION APPOINTING DR. ANNE-MARIE MCKEE TO THE GALLATIN HEALTH EDUCATIONAL AND HOUSING FACILITIES BOARD **(VICE MAYOR HAYES)**

13. **RESOLUTION NO. R2607-61** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE DIRECTING THE GALLATIN MUNICIPAL PLANNING COMMISSION TO EVALUATE A POTENTIAL MORATORIUM ON DATA CENTERS AND TO PROVIDE THIS BODY WITH A RECOMMENDATION (**COUNCILMAN JOUVENCE**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn