



City of Gallatin Council Committee Meeting June 9, 2026, 6:00 PM

- Call to Order - Vice Mayor Hayes
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - May 26, 2026
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. O2606-51** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR KENSLEY, A RESIDENTIAL DEVELOPMENT, ON A 21.94 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 125, PARCEL 022.02), LOCATED SOUTH OF LONG HOLLOW PIKE AND WEST OF GREENLEA BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
2. **RESOLUTION NO. R2606-47** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 5.73 +/- ACRE PARCEL (TAX MAP 148, PARCEL 83.02), LOCATED NORTH OF PEACH VALLEY ROAD AND EAST OF WOODS FERRY ROAD, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
3. **RESOLUTION NO. R2606-48** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 5.73 +/- ACRE PARCEL (TAX MAP 148, PARCEL 83.02) LOCATED NORTH OF PEACH VALLEY ROAD AND EAST OF WOODS FERRY ROAD, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**

4. **HALCOMB MYA MARIE DR ANNEXATION STUDY (BRIAN ROSE, CITY PLANNER)**
 5. **ORDINANCE NO. 02606-52** ORDINANCE TO VACATE RIGHT-OF-WAY PLATTED AS ROGERS ROAD TOTALING 0.22 +/- ACRES, IN THE QUAIL CREEK SUBDIVISION (**NICK TUTTLE, CITY ENGINEER**)
 6. **RESOLUTION NO. R2606-51** RESOLUTION TO REVISE THE EMPLOYEE PAY PLANS (**COURTNEY CANGEMI, HR DIRECTOR**)
 7. **UPDATE ON DATA CENTERS (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)**
 8. **RESOLUTION NO. R2606-49** RESOLUTION REAPPOINTING NEIL BURGESS TO THE GALLATIN HEALTH, EDUCATIONAL, AND HOUSING FACILITIES BOARD (**ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
 9. **RESOLUTION NO. R2606-50** A RESOLUTION SUPPORTING THE CITY OF GALLATIN'S APPLICATION FOR THE 2027 ARTS BUILDS COMMUNITIES (ABC) GRANT (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 10. **RESOLUTION NO. R2606-52** RESOLUTION AUTHORIZING THE MAYOR TO SIGN INTERLOCAL AGREEMENT WITH SUMNER COUNTY GOVERNMENT FOR STATE FASTTRAC FUNDS FOR THE NORTH SUMNER WATERLINE PROJECT (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 11. **AUTHORIZATION TO WRITE OFF OLD GENERAL BILLING BALANCES (RACHEL NICHOLS, FINANCE DIRECTOR)**
 12. **DISCUSSION ON POTENTIAL PROPERTY PURCHASE (DON BANDY, POLICE CHIEF)**
 13. **DISCUSSION ON NUCLEAR FAMILY MONTH RESOLUTION (COUNCILMAN ALEXANDER)**
 14. **CONTINUED DISCUSSION ON A CONSTRUCTION MORATORIUM (PASCAL JOUVENCE, COUNCILMAN & TODD ALEXANDER, COUNCILMAN)**
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- Other Business
- Department Head Reports
- Adjourn