



City of Gallatin City Council Meeting May 5, 2026, 6:00 PM

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- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Fennell
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
City Council Minutes - April 21, 2026
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SECOND READING ORDINANCE NO. 02603-23** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 325.48 +/- ACRE PARCEL (TAX MAP 106 PARCEL 035.00), FROM RR-RURAL RESIDENTIAL DISTRICT TO IR-INDUSTRIAL RESTRICTIVE, LOCATED SOUTH OF HIGHWAY 31E AND NORTH OF GATEWAY DRIVE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (ZONE-2025-0125) **(COUNCILMAN JONES)**
2. **SECOND READING ORDINANCE NO. 02603-26** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A RENEWAL OF THE PRELIMINARY MASTER DEVELOPMENT PLAN FOR STATION COMMONS ON 31.57 +/- ACRES, LOCATED EAST OF BIG STATION CAMP BOULEVARD AND SOUTH OF HIGHWAY 386; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JOUVENCE)**
3. **SECOND READING ORDINANCE NO. 02603-32** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING THREE PARCELS COMPRISING 384.6 +/- ACRES FROM THE MRO – MULTIPLE RESIDENTIAL AND OFFICE ZONE DISTRICT, THE R-20 PRD LOW DENSITY RESIDENTIAL PLANNED RESIDENTIAL

DEVELOPMENT DISTRICT, AND THE R-8 PRD MEDIUM DENSITY PLANNED RESIDENTIAL DEVELOPMENT DISTRICT TO THE R-8 PRD MEDIUM DENSITY PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE MEADOWS, LOCATED WEST OF DOBBINS PIKE AND NORTH AND WEST OF GIBBS LANE AND EAST OF THE CSX RAILROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN CARTER)**

4. **SECOND READING ORDINANCE NO. 02603-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 13.61 +/- ACRES FROM THE PGC – PLANNED GENERAL COMMERCIAL DISTRICT TO THE MU – MIXED USE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAVANNAH MARKETPLACE, PHASES 4 AND 5, LOCATED SOUTH OF NASHVILLE PIKE AND EAST OF GORDEN CROSSING; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(VICE MAYOR HAYES)**
5. **SECOND READING ORDINANCE NO. 02604-36** ORDINANCE AWARDDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$950,000.00 FROM WATER/SEWER RESERVES FOR THE RANKIN BRANCH EMERGENCY SEWER REHABILITATION PROJECT - CONTRACT “126” **(COUNCILMAN FENNELL)**
6. **SECOND READING ORDINANCE NO. 02604-37** ORDINANCE APPROPRIATING \$100,000 FOR LEGAL FEES RELATED TO 1386 GATEWAY DRIVE IN THE GALLATIN INDUSTRIAL CENTER PHASE 2 **(COUNCILMAN JONES)**
7. **FIRST READING ORDINANCE NO. 02604-35** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 11.12 +/- ACRES FROM THE R-15 MEDIUM DENSITY RESIDENTIAL DISTRICT AND 3.48 +/- ACRES FROM THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT (TAX MAP 114, PARCEL 046.01) WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR WELLSRING COMMONS, TOTALING 14.6 +/- ACRES, LOCATED EAST OF HIGHWAY 109 AND SOUTH OF HIGHWAY 25; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0127). **(COUNCILMAN CARTER)**
8. **FIRST READING ORDINANCE NO. 02604-38** ORDINANCE APPROPRIATING FUNDS RECEIVED FROM INSURANCE CLAIMS FOR DAMAGE TO A PEDESTRIAN SIGNAL POLE **(COUNCILMAN ALEXANDER)**
9. **FIRST READING ORDINANCE NO. 02604-39** ORDINANCE APPROPRIATING \$197,765.95 FOR THE BANKS AT LOCK 4 OFFSITE IMPROVEMENTS **(COUNCILMAN JOUVENCE)**

10. **FIRST READING ORDINANCE NO. O2604-40** ORDINANCE APPROPRIATING \$853,420.25 TO PAY SUMNER COUNTY AND FOR CONSTRUCTION OF CROSSWALK (**COUNCILMAN ALEXANDER**)
 11. **RESOLUTION NO. R2604-31** RESOLUTION AUTHORIZING THE MAYOR TO SIGN A LEASE AGREEMENT WITH GALLATIN BASEBALL LLC (**COUNCILMAN FENNELL**)
 12. **RESOLUTION NO. R2604-32** RESOLUTION REAPPOINTING JORDAN WALLACE, STEVE CAMP, ROBERT MONTGOMERY, AND MATT HARRIS TO GALLATIN CONSTRUCTION BOARD OF ADJUSTMENTS AND APPEALS (**COUNCILMAN FANN**)
 13. **RESOLUTION NO. R2604-33** RESOLUTION APPOINTING WILLIAM COREY SCOTT TO GALLATIN CONSTRUCTION BOARD OF ADJUSTMENTS AND APPEALS (**COUNCILMAN FANN**)
 14. **RESOLUTION NO. R2604-34** RESOLUTION APPROVING 2026 CAPITAL IMPROVEMENT PLAN (**VICE MAYOR HAYES**)
 15. **RESOLUTION NO. R2604-35** A RESOLUTION OF THE CITY OF GALLATIN, TENNESSEE, DESIGNATING THE CITY WEBSITE FOR PUBLIC NOTICE POSTINGS FOR MEETINGS AND PUBLIC HEARINGS AND AUTHORIZING THE USE OF ELECTRONIC MEANS TO PROVIDE PUBLIC NOTICE, ALL IN ACCORDANCE WITH THE TENNESSEE OPEN MEETINGS ACT AND OTHER LAWS RELATING TO PUBLIC NOTICE (**COUNCILMAN JOUVENCE**)
 16. **RESOLUTION NO. R2605-37** RESOLUTION ESTABLISHING CLEARVIEW COMMUNITY CENTER POLICY (**COUNCILMAN CARTER**)
 17. **RESOLUTION NO. R2605-38** RESOLUTION ADOPTING AND ACCEPTING RECOMMENDATION OF THE REPORT ON THE EXTERNAL INVESTIGATION (**COUNCILMAN JONES**)
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- Other Business

RETAIL LIQUOR STORE APPLICATION FOR SMOKE AND LIQUOR,
INC/APPLICANT: BRIJESH MUKESHKUMAR PATEL, 911 SOUTH WATER AVENUE
CLARIFICATION - THIS ITEM WAS PRESENTED ON APRIL 21, 2026 AGENDA WITH A QUESTIONABLE VOTE (**CONNIE KITTRELL, CITY RECORDER**)

- Public Recognition on Non-Agenda-Related Items
- Adjourn