



City of Gallatin

City Council Meeting

April 21, 2026, 6:00 PM

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- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Fann
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
City Council Minutes - April 7, 2026
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING CITY OF GALLATIN PLANS OF SERVICE PROGRESS/STATUS REPORT (COUNCILMAN ALEXANDER)**
2. **PUBLIC HEARING ORDINANCE NO. 02603-23** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 325.48 +/- ACRE PARCEL (TAX MAP 106 PARCEL 035.00), FROM RR-RURAL RESIDENTIAL DISTRICT TO IR-INDUSTRIAL RESTRICTIVE, LOCATED SOUTH OF HIGHWAY 31E AND NORTH OF GATEWAY DRIVE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (ZONE-2025-0125) **(COUNCILMAN JONES)**
3. **PUBLIC HEARING ORDINANCE NO. 02603-26** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A RENEWAL OF THE PRELIMINARY MASTER DEVELOPMENT PLAN FOR STATION COMMONS ON 31.57 +/- ACRES, LOCATED EAST OF BIG STATION CAMP BOULEVARD AND SOUTH OF HIGHWAY 386; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JOUVENCE)**

4. **PUBLIC HEARING ORDINANCE NO. 02603-32** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING THREE PARCELS COMPRISING 384.6+/- ACRES FROM THE MRO – MULTIPLE RESIDENTIAL AND OFFICE ZONE DISTRICT, THE R-20 PRD LOW DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT, AND THE R-8 PRD MEDIUM DENSITY PLANNED RESIDENTIAL DEVELOPMENT DISTRICT TO THE R-8 PRD MEDIUM DENSITY PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE MEADOWS, LOCATED WEST OF DOBBINS PIKE AND NORTH AND WEST OF GIBBS LANE AND EAST OF THE CSX RAILROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN CARTER)**
5. **PUBLIC HEARING ORDINANCE NO. 02603-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 13.61 +/- ACRES FROM THE PGC – PLANNED GENERAL COMMERCIAL DISTRICT TO THE MU – MIXED USE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAVANNAH MARKETPLACE, PHASES 4 AND 5, LOCATED SOUTH OF NASHVILLE PIKE AND EAST OF GORDEN CROSSING; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN FENNELL)**
6. **SECOND READING ORDINANCE NO. 02512-70** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GREENSBORO VILLAGE MIXED RESIDENTIAL DEVELOPMENT WITHIN THE GREENSBORO VILLAGE PUD, ON A PORTION OF TWO PARCELS, TOTALING 16.9 +/- ACRES, LOCATED NORTH OF GREENLEA BOULEVARD AND SOUTH OF NASHVILLE PIKE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2024-0388). **(COUNCILMAN FENNELL)**
7. **SECOND READING ORDINANCE NO. 02603-34** AN ORDINANCE TO AMEND CHAPTER 2, SECTION 2-71(c) OF THE GALLATIN MUNICIPAL CODE REGARDING SUBMISSION OF ITEMS TO BE INCLUDED ON COUNCIL COMMITTEE AGENDA **(COUNCILMAN JONES)**
8. **FIRST READING ORDINANCE NO. 02604-35** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 11.12 +/- ACRES FROM THE R-15 MEDIUM DENSITY RESIDENTIAL DISTRICT AND 3.48 +/- ACRES FROM THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT (TAX MAP 114, PARCEL 046.01) WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR WELLSRING COMMONS, TOTALING 14.6 +/- ACRES, LOCATED EAST OF HIGHWAY 109 AND SOUTH OF HIGHWAY 25; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING

CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0127). **(COUNCILMAN CARTER)**

9. **FIRST READING ORDINANCE NO. 02604-36** ORDINANCE AWARDDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$950,000.00 FROM WATER/SEWER RESERVES FOR THE RANKIN BRANCH EMERGENCY SEWER REHABILITATION PROJECT - CONTRACT "126" **(COUNCILMAN FENNELL)**
 10. **FIRST READING ORDINANCE NO. 02604-37** ORDINANCE APPROPRIATING \$100,000 FOR LEGAL FEES RELATED TO 1386 GATEWAY DRIVE IN THE GALLATIN INDUSTRIAL CENTER PHASE 2 **(COUNCILMAN JONES)**
 11. **RESOLUTION NO. R2603-21** RESOLUTION APPOINTING PAT MURZYN TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(COUNCILMAN FENNELL)**
 12. **RESOLUTION NO. R2603-23** RESOLUTION APPOINTING PAT MURZYN TO THE GALLATIN HEALTH, EDUCATIONAL AND HOUSING FACILITIES BOARD **(COUNCILMAN FENNELL)**
 13. **RESOLUTION NO. R2603-26** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE THSO TRAFFIC SAFETY GRANT **(COUNCILMAN FANN)**
 14. **RESOLUTION NO. R2604-27** RESOLUTION AUTHORIZING GALLATIN PUBLIC WORKS TO LOAN THE CITY OF PORTLAND A GARBAGE TRUCK FOR USE DURING THE 2026 STRAWBERRY FESTIVAL **(COUNCILMAN ALEXANDER)**
 15. **RESOLUTION NO. R2604-29** RESOLUTION APPOINTING CLAY BREWER AS BOARD MEMBER OF THE GALLATIN ECONOMIC DEVELOPMENT AGENCY BOARD **(COUNCILMAN FANN)**
 16. **RESOLUTION NO. R2604-30** RESOLUTION REAPPOINTING NEIL BURGESS TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(COUNCILMAN CARTER)**
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- Other Business

RETAIL LIQUOR STORE APPLICATION - SMOKE AND LIQUOR, INC., BRIJESH MUKESHKUMAR PATEL, 911 SOUTH WATER AVENUE **(CONNIE KITTRELL, CITY RECORDER)**

REQUEST FROM HISTORIC ROSEMONT FOUNDATION FOR PERMISSION TO SERVE LIQUOR AND WINE AT THE RUN FOR ROSEMONT-KENTUCKY DERBY PARTY ON SATURDAY, MAY 02, 2026 **(PAIGE BROWN, MAYOR & HISTORIC ROSE MONT FOUNDATION)**

- Public Recognition on Non-Agenda-Related Items
- Adjourn