



City of Gallatin Council Committee Meeting April 14, 2026, 6:00 PM

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- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - March 24, 2026
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02604-35** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 11.12 +/- ACRES FROM THE R-15 MEDIUM DENSITY RESIDENTIAL DISTRICT AND 3.48 +/- ACRES FROM THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT (TAX MAP 114, PARCEL 046.01) WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR WELLSRING COMMONS, TOTALING 14.6 +/- ACRES, LOCATED EAST OF HIGHWAY 109 AND SOUTH OF HIGHWAY 25; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0127). **(BRIAN ROSE, CITY PLANNER)**
2. **PLANS OF SERVICES REPORT FOR ANNEXATIONS 2026** **(BRIAN ROSE, CITY PLANNER)**
3. **ORDINANCE NO. 02604-36** ORDINANCE AWARDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$950,000.00 FROM WATER/SEWER RESERVES FOR THE RANKIN BRANCH EMERGENCY SEWER REHABILITATION PROJECT - CONTRACT "126" **(DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT)**
4. **ORDINANCE NO. 02604-37** ORDINANCE APPROPRIATING \$100,000 FOR LEGAL FEES RELATED TO 1386 GATEWAY DRIVE IN THE GALLATIN INDUSTRIAL CENTER PHASE 2 **(ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)**

5. **RESOLUTION NO. R2604-31** RESOLUTION AUTHORIZING THE MAYOR TO SIGN A LEASE AGREEMENT WITH GALLATIN BASEBALL LLC (**ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
 6. **RESOLUTION NO. R2603-26** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE THSO TRAFFIC SAFETY GRANT (**DON BANDY, POLICE CHIEF**)
 7. **RESOLUTION NO. R2604-27** RESOLUTION AUTHORIZING GALLATIN PUBLIC WORKS TO LOAN THE CITY OF PORTLAND A GARBAGE TRUCK FOR USE DURING THE 2026 STRAWBERRY FESTIVAL (**RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT**)
 8. **RESOLUTION NO. R2603-21** RESOLUTION APPOINTING PAT MURZYN TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD (**PAIGE BROWN, MAYOR**)
 9. **RESOLUTION NO. R2603-23** RESOLUTION APPOINTING PAT MURZYN TO THE GALLATIN HEALTH, EDUCATIONAL AND HOUSING FACILITIES BOARD (**PAIGE BROWN, MAYOR**)
 10. **RESOLUTION NO. R2604-29** RESOLUTION APPOINTING CLAY BREWER AS BOARD MEMBER OF THE GALLATIN ECONOMIC DEVELOPMENT AGENCY BOARD (**PAIGE BROWN, MAYOR**)
 11. **RESOLUTION NO. R2604-30** RESOLUTION REAPPOINTING NEIL BURGESS TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD (**PAIGE BROWN, MAYOR**)
 12. **DISCUSSION ON LIQUOR STORE DISTANCES** (**PAIGE BROWN, MAYOR**)
 13. **DISCUSSION ON A CONSTRUCTION MORATORIUM** (**PASCAL JOUVENCE, COUNCILMAN**)
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- Other Business

- Department Head Reports

FINANCIAL REPORTS FOR JANUARY AND FEBRUARY (**RACHEL NICHOLS, FINANCE DIRECTOR**)

- Adjourn