



City of Gallatin

City Council Meeting

March 3, 2026, 6:00 PM

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- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Carter
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
City Council Minutes - February 17, 2026
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SR386 EXTENSION PROJECT UPDATE (NICK TUTTLE, CITY ENGINEER)**
2. **SECOND READING ORDINANCE NO. 02601-2** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 1.93 +/- ACRE PARCEL (P/O TAX MAP 126C, GROUP K, PARCEL 015.00), FROM CS-COMMERCIAL SERVICES DISTRICT TO CC-CORE COMMERCIAL DISTRICT, LOCATED AT 225 EAST MAIN STREET; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN CARTER)**
3. **SECOND READING ORDINANCE NO. 02601-3** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING SIX (6) LOTS (35-40) OF THE CLEARVIEW HEIGHTS SUBDIVISION, NO. 5, TOTALING 0.57 +/- ACRES (TAX MAP 113G, GROUP C, PARCEL 001.00 & 001.01) FROM THE R10 – MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE R6 – HIGH DENSITY RESIDENTIAL DISTRICT, LOCATED SOUTH OF HATTEN TRACK ROAD AND WEST OF ANTHONY STREET; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0123). **(COUNCILMAN CARTER)**

4. **SECOND READING ORDINANCE NO. 02601-8** ORDINANCE APPROPRIATING \$460,000 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR PAVING (**VICE MAYOR HAYES**)
5. **SECOND READING ORDINANCE NO. 02602-10** ORDINANCE APPROPRIATING \$45,000 FROM THE STORMWATER UNASSIGNED FUND BALANCE FOR THE PURCHASE OF A HYDROSEEDING MACHINE (**COUNCILMAN FENNELL**)
6. **FIRST READING ORDINANCE NO. 02512-70** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GREENSBORO VILLAGE MIXED RESIDENTIAL DEVELOPMENT WITHIN THE GREENSBORO VILLAGE PUD, ON A PORTION OF TWO PARCELS, TOTALING 16.9 +/- ACRES, LOCATED NORTH OF GREENLEA BOULEVARD AND SOUTH OF NASHVILLE PIKE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2024-0388). (**VICE MAYOR HAYES**)
7. **FIRST READING ORDINANCE NO. 02602-11** ORDINANCE AMENDING ENGINEERING DIVISION DEVELOPMENT FEES AND AMENDING THE MUNICIPAL CODE TO REFLECT THE NEW FEES (**COUNCILMAN JONES**)
8. **FIRST READING ORDINANCE NO. 02602-12** ORDINANCE APPROPRIATING \$113,000 FROM PROJECT WOOLHAWK FOR BUILDING CODES DEPARTMENT EXPENSES (**COUNCILMAN FENNELL**)
9. **FIRST READING ORDINANCE NO. 02602-13** ORDINANCE APPROPRIATING \$22,241.67 FROM REVENUE RECEIVED FROM INSURANCE FOR DAMAGED VEHICLE (**COUNCILMAN JOUVENCE**)
10. **FIRST READING ORDINANCE NO. 02602-14** ORDINANCE APPROPRIATING \$41,953.19 FROM REVENUE RECEIVED FROM INSURANCE FOR DAMAGED VEHICLES FOR VEHICLE REPAIR (**COUNCILMAN JOUVENCE**)
11. **FIRST READING ORDINANCE NO. 02602-15** AN ORDINANCE APPROPRIATING \$22,446,031.05 FROM GENERAL OBLIGATION BOND PROCEEDS (**COUNCILMAN FANN**)
12. **FIRST READING ORDINANCE NO. 02602-16** AN ORDINANCE APPROPRIATING \$10,009,700 FROM TENNESSEE MUNICIPAL BOND FUND (**COUNCILMAN FENNELL**)
13. **FIRST READING ORDINANCE NO. 02602-17** ORDINANCE APPROPRIATING \$55,000 FROM THE TLETA COST SHARING GRANT FOR PURCHASE OF POLICE EQUIPMENT (**COUNCILMAN ALEXANDER**)

14. **FIRST READING ORDINANCE NO. O2602-18** APPROPRIATING \$11,928.41 FROM REVENUE RECEIVED FROM INSURANCE PAYMENT FOR LIGHTNING DAMAGE TO SUGARTREE RADIO TOWER FOR REPAIRS (**COUNCILMAN FANN**)
15. **FIRST READING ORDINANCE NO. O2602-19** AN ORDINANCE APPROPRIATING \$30,146,858.45 FROM WATER SEWER REVENUE BOND SERIES 2025 (**VICE MAYOR HAYES**)
16. **FIRST READING ORDINANCE NO. O2602-20** ORDINANCE AWARDED BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$2,350,000.00 FROM WATER/SEWER RESERVES FOR THE 2025 WATER MAIN REPLACEMENT PROJECT - CONTRACT "425" (**VICE MAYOR HAYES**)
17. **FIRST READING ORDINANCE NO. O2602-21** ORDINANCE APPROPRIATING FUNDS FOR THE HALE AVENUE EXTENSION PROJECT (**COUNCILMAN ALEXANDER**)
18. **FIRST READING ORDINANCE NO. O2602-22** ORDINANCE APPROPRIATING \$330,736 FROM COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (**COUNCILMAN FENNELL**)
19. **FIRST READING ORDINANCE NO. O2603-25** ORDINANCE AMENDING GMC CH 9, FIRE PROTECTION AND PREVENTION, ARTICLE III STANDARDS, SEC. 9-68(A) (**COUNCILMAN JONES**)
20. **RESOLUTION NO. R2512-94** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNERS AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX THREE (3) PARCELS, TOTALING 109.74 +/- ACRES (TAX MAP 112, PARCELS 047.00 & 047.08, AND TAX MAP 127, PARCEL 027.04), AND 0.781 +/- ACRES OF STATE ROUTE 25/HARTSVILLE PIKE INTO THE CITY, LOCATED ALONG AND SOUTH OF HARTSVILLE PIKE AND EAST OF CAROLYN LANE. (**COUNCILMAN JONES**)
21. **RESOLUTION NO. R2601-5** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 3.56 +/- ACRE PARCEL (TAX MAP 113, PARCEL 026.06), LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE, AND PROVIDING FOR AN EFFECTIVE DATE. (**COUNCILMAN JONES**)
22. **RESOLUTION NO. R2601-6** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 3.56 +/- ACRE PARCEL (TAX MAP 113, PARCEL 026.06), LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (**COUNCILMAN JONES**)

23. **RESOLUTION NO. R26Ø1-8** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 137.98 +/- ACRE PORTION OF A PARCEL (TAX MAP 106, PARCEL 021.00) INTO THE CITY, LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE. **(COUNCILMAN JONES)**
 24. **RESOLUTION NO. R26Ø1-9** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 136.0 +/- ACRE PORTION OF A PARCEL (TAX MAP 105, PARCEL 012.00) INTO THE CITY, LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE. **(COUNCILMAN JONES)**
 25. **RESOLUTION NO. R26Ø2-12** RESOLUTION NAMING THE CLEARVIEW PARK COMMUNITY CENTER **(COUNCILMAN CARTER)**
 26. **RESOLUTION NO. R26Ø3-18** A RESOLUTION APPROVING THE GALLATIN LONG HUNTERS BASEBALL TEAM TO LOCATE IN GALLATIN AND APPROVING THE TEAM TO USE DAVID ALEXANDER FIELD AT MUNICIPAL PARK **(VICE MAYOR HAYES)**
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- Other Business

REPORT ON 2026 TMBF DEBT ISSUE (RACHEL NICHOLS, FINANCE DIRECTOR)

REPORT ON GRANT OPPORTUNITY (RACHEL NICHOLS, FINANCE DIRECTOR & JEFF BEAMAN, FIRE CHIEF)

- Public Recognition on Non-Agenda-Related Items
- Adjourn