



City of Gallatin Council Committee Meeting February 24, 2026, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - February 10, 2026
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02602-11** ORDINANCE AMENDING ENGINEERING DIVISION DEVELOPMENT FEES AND AMENDING THE MUNICIPAL CODE TO REFLECT THE NEW FEES (**NICK TUTTLE, CITY ENGINEER**)
2. **ORDINANCE NO. 02602-21** ORDINANCE APPROPRIATING FUNDS FOR THE HALE AVENUE EXTENSION PROJECT (**NICK TUTTLE, CITY ENGINEER**)
3. **HARTSVILLE PIKE ANNEXATION STUDY** (**BRIAN ROSE, CITY PLANNER**)
4. **BOWMAN MASSEY ANNEXATION STUDY** (**BRIAN ROSE, CITY PLANNER**)
5. **MAYBERRY ANNEXATION STUDY** (**BRIAN ROSE, CITY PLANNER**)
6. **ORDINANCE NO. 02601-6** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR RIVER BEND RESIDENTIAL DEVELOPMENT (ORIGINALLY PART OF THE HIDDEN CREEK – WELCH COLLEGE MASTER PLAN), ON 16.57 +/- ACRES, LOCATED EAST OF LOWER STATION CAMP CREEK ROAD AND NORTH OF BISON TRAIL; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2025-0474). (**BRIAN ROSE, CITY PLANNER**)

7. **ORDINANCE NO. 02512-70** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GREENSBORO VILLAGE MIXED RESIDENTIAL DEVELOPMENT WITHIN THE GREENSBORO VILLAGE PUD, ON A PORTION OF TWO PARCELS, TOTALING 16.9 +/- ACRES, LOCATED NORTH OF GREENLEA BOULEVARD AND SOUTH OF NASHVILLE PIKE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2024-0388). **(BRIAN ROSE, CITY PLANNER)**
8. **ORDINANCE NO. 02602-22** ORDINANCE APPROPRIATING \$330,736 FROM COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM **(BRIAN ROSE, CITY PLANNER)**
9. **RESOLUTION NO. R2602-15** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 5.73 +/- ACRE PARCEL (TAX MAP 148, PARCEL 083.02) INTO THE CITY, LOCATED EAST OF WOODS FERRY ROAD AND NORTH OF PEACH VALLEY ROAD. **(BRIAN ROSE, CITY PLANNER)**
10. **ORDINANCE NO. 02602-12** ORDINANCE APPROPRIATING \$113,000 FROM PROJECT WOOLHAWK FOR BUILDING CODES DEPARTMENT EXPENSES **(BRANDON HOWELL, BUILDING OFFICIAL)**
11. **ORDINANCE NO. 02602-20** ORDINANCE AWARDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$2,350,000.00 FROM WATER/SEWER RESERVES FOR THE 2025 WATER MAIN REPLACEMENT PROJECT - CONTRACT "425" **(DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT)**
12. **ORDINANCE NO. 02602-13** ORDINANCE APPROPRIATING \$22,241.67 FROM REVENUE RECEIVED FROM INSURANCE FOR DAMAGED VEHICLE **(DON BANDY, POLICE CHIEF)**
13. **ORDINANCE NO. 02602-14** ORDINANCE APPROPRIATING \$41,953.19 FROM REVENUE RECEIVED FROM INSURANCE FOR DAMAGED VEHICLES FOR VEHICLE REPAIR **(DON BANDY, POLICE CHIEF)**
14. **ORDINANCE NO. 02602-17** ORDINANCE APPROPRIATING \$55,000 FROM THE TLETA COST SHARING GRANT FOR PURCHASE OF POLICE EQUIPMENT **(DON BANDY, POLICE CHIEF)**
15. **ORDINANCE NO. 02602-18** ORDINANCE APPROPRIATING \$11,928.41 FROM REVENUE RECEIVED FROM INSURANCE PAYMENT FOR LIGHTNING DAMAGE TO SUGARTREE RADIO TOWER FOR REPAIRS **(DON BANDY, POLICE CHIEF)**
16. **ORDINANCE NO. 02602-15** AN ORDINANCE APPROPRIATING \$22,446,031.05 FROM GENERAL OBLIGATION BOND PROCEEDS **(RACHEL NICHOLS, FINANCE DIRECTOR)**

17. **ORDINANCE NO. 02602-16** AN ORDINANCE APPROPRIATING \$10,009,700 FROM TENNESSEE MUNICIPAL BOND FUND (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 18. **ORDINANCE NO. 02602-19** AN ORDINANCE APPROPRIATING \$30,146,858.45 FROM WATER SEWER REVENUE BOND SERIES 2025 (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 19. **GALLATIN BASEBALL LLC REQUEST TO LEASE THE BASEBALL FIELD IN MUNICIPAL PARK** (**PAIGE BROWN, MAYOR & ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
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- Other Business
- Department Head Reports
- Adjourn