



City of Gallatin

City Council Meeting

February 17, 2026, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Alexander
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - City Council Minutes - January 20, 2026
 - City Council Minutes - February 3, 2026
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING ORDINANCE NO. 02601-2** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 1.93 +/- ACRE PARCEL (P/O TAX MAP 126C, GROUP K, PARCEL 015.00), FROM CS-COMMERCIAL SERVICES DISTRICT TO CC-CORE COMMERCIAL DISTRICT, LOCATED AT 225 EAST MAIN STREET; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN CARTER)**
2. **PUBLIC HEARING ORDINANCE NO. 02601-3** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING SIX (6) LOTS (35-40) OF THE CLEARVIEW HEIGHTS SUBDIVISION, NO. 5, TOTALING 0.57 +/- ACRES (TAX MAP 113G, GROUP C, PARCEL 001.00 & 001.01) FROM THE R10 – MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE R6 – HIGH DENSITY RESIDENTIAL DISTRICT, LOCATED SOUTH OF HATTEN TRACK ROAD AND WEST OF ANTHONY STREET; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0123). **(COUNCILMAN CARTER)**

3. **PUBLIC HEARING RESOLUTION NO. R2601-5** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 3.56 +/- ACRE PARCEL (TAX MAP 113, PARCEL 026.06), LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JONES)**
 4. **PUBLIC HEARING RESOLUTION NO. R2601-6** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 3.56 +/- ACRE PARCEL (TAX MAP 113, PARCEL 026.06), LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JONES)**
 5. **SECOND READING ORDINANCE NO. O2510-54** AN ORDINANCE AMENDING GALLATIN MUNICIPAL CODE, CHAPTER 9, FIRE PROTECTION AND PREVENTION, ARTICLE III STANDARDS **(COUNCILMAN JONES)**
 6. **FIRST READING ORDINANCE NO. O2601-8** ORDINANCE APPROPRIATING \$460,000 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR PAVING **(VICE MAYOR HAYES)**
 7. **FIRST READING ORDINANCE NO. O2602-10** ORDINANCE APPROPRIATING \$45,000 FROM THE STORMWATER UNASSIGNED FUND BALANCE FOR THE PURCHASE OF A HYDROSEEDING MACHINE **(COUNCILMAN FENNELL)**
 8. **RESOLUTION NO. R2601-10** RESOLUTION TO AUTHORIZE THE CITY OF GALLATIN TO APPLY FOR A BUILD GRANT **(COUNCILMAN ALEXANDER)**
 9. **RESOLUTION NO. R2602-11** RESOLUTION GRANTING EXCEPTION TO PERSONNEL RULE 17-24 EMERGENCY CONDITIONS FOR ESSENTIAL/EMERGENCY WORKERS **(COUNCILMAN JOUVENCE)**
 10. **RESOLUTION NO. R2602-12** RESOLUTION NAMING THE CLEARVIEW PARK COMMUNITY CENTER **(COUNCILMAN CARTER)**
 11. **RESOLUTION NO. R2602-13** RESOLUTION APPROVING PAYMENT TO SUMNER COUNTY, CONSTRUCTION OF CROSSWALK, AND ISSUANCE OF CERTIFICATE OF OCCUPANCY **(VICE MAYOR HAYES)**
 12. **RESOLUTION NO. R2602-14** RESOLUTION AUTHORIZING WATER LEAK ADJUSTMENT FOR 1610 CAIRO ROAD **(COUNCILMAN FANN)**
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- Other Business

- Public Recognition on Non-Agenda-Related Items
- Adjourn