



City of Gallatin Council Committee Meeting February 10, 2026, 6:00 PM

-
- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - Public Recognition
 - Mayor's Comments
-

AGENDA

1. **ORDINANCE NO. 02512-70** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GREENSBORO VILLAGE MIXED RESIDENTIAL DEVELOPMENT WITHIN THE GREENSBORO VILLAGE PUD, ON TWO PARCELS, TOTALING 43.50 +/- ACRES, LOCATED NORTH AND SOUTH OF GREENLEA BOULEVARD AND SOUTH OF GREENSBORO DRIVE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2024-0388). **(BRIAN ROSE, CITY PLANNER)**
2. **ORDINANCE NO. 02601-6** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR RIVER BEND RESIDENTIAL DEVELOPMENT (ORIGINALLY PART OF THE HIDDEN CREEK – WELCH COLLEGE MASTER PLAN), ON 16.57 +/- ACRES, LOCATED EAST OF LOWER STATION CAMP CREEK ROAD AND NORTH OF BISON TRAIL; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (MDP-2025-0474). **(BRIAN ROSE, CITY PLANNER)**
3. **RESOLUTION NO. R2512-94** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNERS AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX THREE (3) PARCELS, TOTALING 109.74 +/- ACRES (TAX MAP 112, PARCELS 047.00 & 047.08, AND TAX MAP 127, PARCEL 027.04), AND 0.781 +/- ACRES OF STATE ROUTE 25/HARTSVILLE PIKE INTO THE CITY, LOCATED ALONG AND SOUTH OF HARTSVILLE PIKE AND EAST OF CAROLYN LANE. **(BRIAN ROSE, CITY PLANNER)**

4. **RESOLUTION NO. R26Ø1-8** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 137.98 +/- ACRE PORTION OF A PARCEL (TAX MAP 106, PARCEL 021.00) INTO THE CITY, LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE. **(BRIAN ROSE, CITY PLANNER)**
 5. **RESOLUTION NO. R26Ø1-9** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 136.0 +/- ACRE PORTION OF A PARCEL (TAX MAP 105, PARCEL 012.00) INTO THE CITY, LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE. **(BRIAN ROSE, CITY PLANNER)**
 6. **ORDINANCE NO. O26Ø1-8** ORDINANCE APPROPRIATING \$460,000 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR PAVING **(NICK TUTTLE, CITY ENGINEER)**
 7. **RESOLUTION NO. R26Ø1-10** RESOLUTION TO AUTHORIZE THE CITY OF GALLATIN TO APPLY FOR A BUILD GRANT **(NICK TUTTLE, CITY ENGINEER)**
 8. **ORDINANCE NO. O26Ø2-10** ORDINANCE APPROPRIATING \$45,000 FROM THE STORMWATER UNASSIGNED FUND BALANCE FOR THE PURCHASE OF A HYDROSEEDING MACHINE **(RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT)**
 9. **RESOLUTION NO. R26Ø2-11** RESOLUTION GRANTING EXCEPTION TO PERSONNEL RULE 17-24 EMERGENCY CONDITIONS FOR ESSENTIAL/EMERGENCY WORKERS **(COURTNEY CANGEMI, HR DIRECTOR)**
 10. **RETAIL LEAKAGE REPORTS** **(ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)**
 11. **NAMING OF CLEARVIEW CLUBHOUSE** **(STEVEN CARTER, COUNCILMAN)**
 12. **PARKING GARAGE GALLATIN PAYMENT UPDATE AND FUNDING** **(PAIGE BROWN, MAYOR)**
-

- Other Business
- Department Head Reports

**ENGINEERING DIVISION CAPITAL IMPROVEMENT PROGRAM PROJECT UPDATE
JANUARY 2026** **(NICK TUTTLE, CITY ENGINEER)**

FINANCIAL REPORTS FOR NOVEMBER AND DECEMBER **(RACHEL NICHOLS, FINANCE DIRECTOR)**

- Adjourn