



City of Gallatin Council Committee Meeting October 28, 2025, 6:00 PM

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- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - October 14, 2025
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **HISTORIC ROSE MONT REQUESTS PERMISSION FROM COUNCIL TO SERVE WINE AND LIQUOR AT TWO UPCOMING EVENTS, CHRISTMAS MARKET ON NOVEMBER 15, 2025 AND MERRY MANTELS ON DECEMBER 06, 2025 (PAIGE BROWN, MAYOR & KATE ULLERY, HISTORIC ROSE MONT DIRECTOR)**
2. **RESOLUTION NO. R2510-75** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 4.47 +/- ACRE PARCEL (TAX MAP 146, PARCEL 094.01) INTO THE CITY, LOCATED SOUTH OF NASHVILLE PIKE AND EAST OF CAGES BEND ROAD. **(BRIAN ROSE, CITY PLANNER)**
3. **RESOLUTION NO. R2510-81** RESOLUTION OF THE CITY OF GALLATIN, TENNESSEE TO ADOPT THE 2025- 2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ADMINISTERED BY THE CITY OF GALLATIN **(BRIAN ROSE, CITY PLANNER)**
4. **RESOLUTION NO. R2510-82** RESOLUTION OF THE CITY OF GALLATIN, TENNESSEE TO ADOPT A CITIZEN PARTICIPATION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ADMINISTERED BY THE CITY OF GALLATIN **(BRIAN ROSE, CITY PLANNER)**
5. **TRIPLE CREEK PARK EXPANSION ANNEXATION STUDY (BRIAN ROSE, CITY PLANNER)**

6. **ORDINANCE NO. 0251Ø-53** ORDINANCE APPROPRIATING \$5,083.33 TO PARKS FROM INSURANCE RECOVERY (**DAVID BROWN, PARKS AND RECREATION DIRECTOR**)
 7. **ORDINANCE NO. 0251Ø-52** ORDINANCE APPROPRIATING \$12,686.41 TO MIRACLE LEAGUE SUPPLIES FROM DONATIONS (**DAVID BROWN, PARKS AND RECREATION DIRECTOR**)
 8. **RESOLUTION NO. R251Ø-78** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE DEPARTMENT OF JUSTICE BODY WORN CAMERA GRANT (**DON BANDY, POLICE CHIEF**)
 9. **SPORTS FACILITY DEVELOPMENT AND SPORTS BUSINESS RECRUITMENT** (**ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
 10. **PROJECT PHOENIX UPDATE BY BOYLE** (**ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
 11. **RESOLUTION NO. R251Ø-80** RESOLUTION AUTHORIZING THE MAYOR TO SIGN MEMORANDUM OF AGREEMENT WITH THE STATE OF TENNESSEE DEPARTMENT OF MILITARY FOR PROPERTY TO LOCATE NEW FIRE HALL #1/HEADQUARTERS/TRAINING TOWER (**JEFF BEAMAN, FIRE CHIEF & ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
 12. **ORDINANCE NO. 0251Ø-64** ORDINANCE TO CHANGE GALLATIN MUNICIPAL CODE 14-9 (b) TO REFLECT CHANGES IN SOLID WASTE PROCEDURES FOR LONG DRIVEWAY BILLING (**RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT**)
 13. **AMERICAN LEGION VETERAN'S HOME STORMWATER IMPROVEMENTS** (**NICK TUTTLE, CITY ENGINEER**)
 14. **ORDINANCE NO. 0251Ø-63** ORDINANCE APPROPRIATING \$143,000 FOR THE GREENLEA INTERCHANGE IMPROVEMENTS PROJECT (**NICK TUTTLE, CITY ENGINEER**)
 15. **WATER AND SEWER COST OF SERVICES STUDIES** (**DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT**)
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- Other Business
- Department Head Reports
- Adjourn