



City of Gallatin
Council Committee Meeting
October 14, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **INFORMATION REQUESTED ON TENNESSEE INFRASTRUCTURE DEVELOPMENT DISTRICTS** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
2. **ORDINANCE NO. 02510-62** ORDINANCE APPROPRIATING \$125,000 FROM THE OCCUPANCY TAX RESERVE TO CHRISTMAS DECORATION FUND (**JENNA LANDSTROM, TOURISM AND MARKETING DIRECTOR**)
3. **ORDINANCE NO. 02509-49** ORDINANCE APPROPRIATING \$13,540 RECEIVED FROM THE STATE OF TENNESSEE DEPARTMENT OF TOURIST DEVELOPMENT TOURISM MARKETING GRANT (**JENNA LANDSTROM, TOURISM AND MARKETING DIRECTOR**)
4. **RESOLUTION R2509-55** RESOLUTION AUTHORIZING THE MAYOR TO SIGN A CLINICAL AFFILIATION AGREEMENT BETWEEN VOLUNTEER STATE COMMUNITY COLLEGE AND THE GALLATIN FIRE DEPARTMENT. (**JEFF BEAMAN, FIRE CHIEF**)
5. **RESOLUTION NO. R2509-68** RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS BY THE CITY OF GALLATIN, TENNESSEE IN TWIN EAGLES, PHASE 15, SECTION A (**NICK TUTTLE, CITY ENGINEER**)
6. **RESOLUTION NO. R2509-67** RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS BY THE CITY OF GALLATIN, TENNESSEE IN CARELLTON, PHASE 7-A (**NICK TUTTLE, CITY ENGINEER**)

7. **ORDINANCE NO. 02510-55** ORDINANCE APPROPRIATING FUNDS RECEIVED IN THE AMOUNT OF \$1,311.77 FOR DAMAGE TO A TRAFFIC SIGNAL (**NICK TUTTLE, CITY ENGINEER**)
8. **ORDINANCE NO. 02510-56** ORDINANCE TO DONATE 0.187 +/- ACRES OF LAND TO TDOT FOR THE STATE ROUTE 6 EAST CAMP CREEK BRIDGE IMPROVEMENT (**NICK TUTTLE, CITY ENGINEER**)
9. **ENGINEERING DIVISION CAPITAL IMPROVEMENT PROGRAM PROJECT UPDATE** (**NICK TUTTLE, CITY ENGINEER**)
10. **ORDINANCE NO. 02510-57** ORDINANCE APPROPRIATING \$1,060,135.66 FOR THE BIG STATION CAMP TRANSPORTATION IMPROVEMENT DISTRICT PROJECT (**NICK TUTTLE, CITY ENGINEER**)
11. **CITY OF GALLATIN ANNUAL STORMWATER REPORT** (**NICK TUTTLE, CITY ENGINEER**)
12. **ORDINANCE NO. 02510-58** ORDINANCE TO AMEND THE CITY OF GALLATIN, TENNESSEE MUNICIPAL CODE, CHAPTER 18 STORMWATER, TO MEET THE INTENT OF TN RULE 0400-40-04 (**NICK TUTTLE, CITY ENGINEER**)
13. **RESOLUTION NO. R2509-69** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 325.48 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 106, PARCEL 035.00) INCLUDING A PORTION OF BRIGHTS LANE, LOCATED SOUTH OF HIGHWAY 31E AND NORTH OF GATEWAY DRIVE, AND PROVIDING FOR AN EFFECTIVE DATE. (**BRIAN ROSE, CITY PLANNER**)
14. **RESOLUTION NO. R2509-70** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 325.48 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 106, PARCEL 035.00) INCLUDING A PORTION OF BRIGHTS LANE, LOCATED SOUTH OF HIGHWAY 31E AND NORTH OF GATEWAY DRIVE, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (**BRIAN ROSE, CITY PLANNER**)
15. **ORDINANCE NO. 02510-61** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ENACTING A TEMPORARY HOLD ON ACCEPTING AND PROCESSING NEW REZONING APPLICATIONS UNTIL JUNE 1, 2026 TO ALLOW TIME FOR THE CITY'S NEW ZONING CODE TO BE ADOPTED; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ORDINANCE; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (**BRIAN ROSE, CITY PLANNER**)

16. **RESOLUTION NO. R251Ø-72** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE CITY OF GALLATIN TO SUBMIT AN APPLICATION TO ANNEX A 3.56 +/- ACRE PARCEL (TAX MAP 113, PARCEL 026.06) INTO THE CITY, LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE. **(BRIAN ROSE, CITY PLANNER)**
 17. **ORDINANCE NO. O251Ø-54** AN ORDINANCE AMENDING GALLATIN MUNICIPAL CODE, CHAPTER 9, FIRE PROTECTION AND PREVENTION, ARTICLE III STANDARDS **(CHUCK STUART, BUILDING OFFICIAL)**
 18. **RESOLUTION NO. R251Ø-73** RESOLUTION APPOINTING _____ AS BUILDING, ELECTRICAL, FIRE AND GAS CODES OFFICIAL AND ESTABLISHING INITIAL SALARY **(COURTNEY CANGEMI, HR DIRECTOR)**
 19. **RESOLUTION NO. R251Ø-74** RESOLUTION CONFIRMING APPOINTMENTS OF GALLATIN MUNICIPAL BOARD OF ZONING APPEALS MEMBERS **(PAIGE BROWN, MAYOR)**
 20. **DISCUSSION REGARDING PROCESS FOR FACILITATION OF SUPPORTING A/V ELEMENTS BY COUNCIL MEMBERS FOR DISPLAY AT MEETINGS** **(SHAWN FENNELL, COUNCILMAN)**
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- Other Business

- Department Head Reports

BUILDING CODES END OF YEAR REPORT FOR 2024-2025 **(CHUCK STUART, BUILDING OFFICIAL)**

FINANCIAL REPORTS FOR AUGUST **(RACHEL NICHOLS, FINANCE DIRECTOR)**

DISCUSSION OF TMBF PROGRAM AND PROJECTS **(RACHEL NICHOLS, FINANCE DIRECTOR)**

- Adjourn