



City of Gallatin Council Committee Meeting September 23, 2025, 6:00 PM

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- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
None Provided
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **PRESENTATION ON TWO NEW STATE LAWS ALLOWING FOR INFRASTRUCTURE DEVELOPMENT DISTRICTS** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
2. **PRESENTATION ON SPORTS FACILITY DEVELOPMENT FOR ECONOMIC AND TOURISM GROWTH** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
3. **ORDINANCE NO. 02509-47** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR 1520 HUNT CLUB BOULEVARD, ON A 1.00 +/- ACRE LOT (TAX MAP 146F, GROUP A, PARCEL 005.01), LOCATED SOUTH OF NASHVILLE PIKE AND WEST OF HUNT CLUB BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
4. **ORDINANCE NO. 02509-50** ORDINANCE APPROPRIATING \$5,000 FROM CSX TRANSPORTATION MILITARY AND FIRST RESPONDER GRANT **(DON BANDY, POLICE CHIEF)**
5. **RESOLUTION NO. R2509-58** RESOLUTION TO APPROVE OFFICIAL PUBLIC WORKS MISSION, VISION, AND VALUES STATEMENT **(RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT)**

6. **RESOLUTION NO. R2509-61** RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT WITH D.R. HORTON, INC. FOR THE COMPLETION OF BANKS AT LOCK 4 INFRASTRUCTURE TO BE CARRIED OUT IN ACCORDANCE WITH THE MASTER DEVELOPMENT PLAN (**NICK TUTTLE, CITY ENGINEER**)
 7. **ORDINANCE NO. O2509-51** AN ORDINANCE APPROPRIATING FUNDS FOR CARRYOVER PROJECTS FROM THE PRIOR FISCAL YEAR (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 8. **RESOLUTION NO. R2509-59** AN INITIAL RESOLUTION AUTHORIZING ISSUANCE NOT TO EXCEED \$23,000,000 G.O. (GENERAL OBLIGATION) BOND (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 9. **RESOLUTION NO. R2509-60** A RESOLUTION AUTHORIZING THE ISSUANCE, SALE AND PAYMENT OF GENERAL OBLIGATION BONDS OF THE CITY OF GALLATIN, TENNESSEE IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$23,000,000; AND PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF DEBT SERVICE ON THE BONDS (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 10. **RESOLUTION NO. R2509-66** A RESOLUTION APPROVING TIPS AS A PURCHASING COOPERATIVE UNDER THE CITY'S PURCHASING PROCEDURES (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 11. **RESOLUTION NO. R2509-62** RESOLUTION AWARDED HEALTH, VISION AND DENTAL INSURANCE CONTRACT FOR THE CITY OF GALLATIN (**COURTNEY CANGEMI, HR DIRECTOR**)
 12. **RESOLUTION NO. R2509-63** RESOLUTION AMENDING THE CITY OF GALLATIN PERSONNEL RULES AND REGULATIONS RULE 5, SECTION 5-6(a) (**COURTNEY CANGEMI, HR DIRECTOR**)
 13. **RESOLUTION NO. R2509-64** RESOLUTION AMENDING THE CITY OF GALLATIN PERSONNEL RULES AND REGULATIONS RULE 16, SECTION 16-5 (**COURTNEY CANGEMI, HR DIRECTOR**)
 14. **RESOLUTION NO. R2509-65** RESOLUTION AMENDING THE CITY OF GALLATIN PERSONNEL RULES AND REGULATIONS RULE 16, SECTION 16-1 (**COURTNEY CANGEMI, HR DIRECTOR**)
 15. **DISCUSSION PERTAINING TO CODES OFFICIAL POSITION POSTING AND INTERVIEW PROCESS** (**COURTNEY CANGEMI, HR DIRECTOR**)
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- Other Business

- Department Head Reports

PUBLIC WORKS DEPARTMENT HEAD REPORTING FOR FISCAL YEAR 2024-2025 PRESENTATION TO INCLUDE STATISTICAL DATA FROM STREETS/STORMWATER, ENVIRONMENTAL SERVICES, VEHICLE MAINTENANCE, AND FACILITY MAINTENANCE (**RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT**)

MONTHLY FINANCIAL REPORTS (**RACHEL NICHOLS, FINANCE DIRECTOR**)

- Adjourn