



City of Gallatin City Council Meeting July 15, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Alexander
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
City Council Minutes - July 1, 2025
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SECOND READING ORDINANCE NO. 02506-37** ORDINANCE APPROPRIATING \$451,089.12 FOR CONNECT 55 SITE IMPROVEMENTS (**COUNCILMAN FENNEL**)
2. **FIRST READING ORDINANCE NO. 02507-41** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING TWO LOTS TOTALING 10.18 +/- ACRES FROM THE R-15 MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE MU-MIXED USE DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE WEDGEWOOD TOWNHOMES, LOCATED SOUTH OF RED RIVER ROAD AND EAST OF HIGHWAY 109; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0116). (**COUNCILMAN CARTER**)
3. **FIRST READING ORDINANCE NO. 02507-42** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 11.965 +/- ACRES TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT, 33.167 +/- ACRES TO THE MU-MIXED USE DISTRICT, AND 38.683 +/- ACRES TO THE R-10 PRD MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND APPROVAL OF PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE STATION CAMP MASTER PLAN ON FIVE PARCELS, TOTALING 83.82 +/- ACRES, LOCATED NORTH OF HIGHWAY 386 AND WEST OF BIG

STATION CAMP BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0117).
(COUNCILMAN JOUVENCE)

4. **RESOLUTION NO. R2506-33** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 5.09 +/- ACRE PARCEL (TAX MAP 114, PARCEL 043.00) INTO THE CITY, LOCATED SOUTH OF HIGHWAY 25 AND EAST OF HIGHWAY 109. **(COUNCILMAN CARTER)**
 5. **RESOLUTION NO. R2507-35** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE CSX PRIDE IN SERVICE PROJECT GRANT **(COUNCILMAN FANN)**
 6. **RESOLUTION NO. R2507-36** RESOLUTION TO SEPARATE THE COMBINED POSITION OF SWITCHBOARD OPERATOR/RECORDS CLERK/CITY RECEPTION AND APPROVE UPDATED JOB DESCRIPTIONS **(COUNCILMAN FENNELL)**
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn