



City of Gallatin Council Committee Meeting July 8, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - June 24, 2025
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02507-40** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING THE AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR FOXLAND HARBOR MARINA, ON 7.38 +/- ACRES, LOCATED SOUTH OF NASHVILLE PIKE AND EAST OF DOUGLAS BEND ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
2. **ORDINANCE NO. 02507-41** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING TWO LOTS TOTALING 10.18 +/- ACRES FROM THE R-15 MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE MU-MIXED USE DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE WEDGEWOOD TOWNHOMES, LOCATED SOUTH OF RED RIVER ROAD AND EAST OF HIGHWAY 109; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0116). **(BRIAN ROSE, CITY PLANNER)**
3. **ORDINANCE NO. 02507-42** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 11.965 +/- ACRES TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT, 33.167 +/- ACRES TO THE MU-MIXED USE DISTRICT, AND 38.683 +/- ACRES TO THE R-10 PRD MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND APPROVAL OF PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE STATION CAMP MASTER PLAN ON FIVE PARCELS, TOTALING 83.82 +/- ACRES, LOCATED NORTH OF HIGHWAY 386 AND WEST OF BIG STATION CAMP

BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0117). **(BRIAN ROSE, CITY PLANNER)**

4. **FRANK PROPERTY ANNEXATION FEASIBILITY STUDY (BRIAN ROSE, CITY PLANNER)**
 5. **RESOLUTION NO. R2507-35** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE CSX PRIDE IN SERVICE PROJECT GRANT **(DON BANDY, POLICE CHIEF)**
 6. **RESOLUTION NO. R2507-36** RESOLUTION TO SEPARATE THE COMBINED POSITION OF SWITCHBOARD OPERATOR/RECORDS CLERK/CITY RECEPTION AND APPROVE UPDATED JOB DESCRIPTIONS **(COURTNEY CANGEMI, HR DIRECTOR)**
 7. **PROJECT PHOENIX (PAIGE BROWN, MAYOR & ROSEMARY BATES, EXECUTIVE DIRECTOR OF ECONOMIC DEVELOPMENT AGENCY)**
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- Other Business
- Department Head Reports
- Adjourn