



City of Gallatin Council Committee Meeting May 13, 2025, 6:00 PM

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- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - April 22, 2025
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. O2505-30** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 17.18 +/- ACRES "NOT ZONED" TO THE R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND REZONE 4.08 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR KIRKPATRICK GALLATIN ON 154.83 +/- ACRES, LOCATED SOUTH OF NICHOLS LANE AND WEST OF WOODS FERRY ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2025-0114). (**BRIAN ROSE, CITY PLANNER**)
2. **ORDINANCE NO. O2505-28** AN ORDINANCE APPROPRIATING \$25,000 FOR COMPLETION OF THE VOL STATE GAP TRAIL PHASE 1B MULTI-USE PATH (**NICK TUTTLE, CITY ENGINEER**)
3. **RESOLUTION NO. R2505-23** A RESOLUTION RENAMING EAST PRINCE STREET TO PRINCE STREET (**NICK TUTTLE, CITY ENGINEER**)
4. **RESOLUTION NO. R2505-24** A RESOLUTION CLARIFYING AND RENAMING MAGNOLIA STREET TO NORTH/SOUTH MAGNOLIA STREET (**NICK TUTTLE, CITY ENGINEER**)

5. **RESOLUTION NO. R2505-25** A RESOLUTION TO AUTHORIZE THE CITY OF GALLATIN TO APPLY FOR A SAFER STREETS FOR ALL (SS4A) GRANT (**NICK TUTTLE, CITY ENGINEER**)
 6. **RESOLUTION NO. R2505-21** A RESOLUTION DECLARING THE INTENT OF THE CITY OF GALLATIN, TENNESSEE TO REIMBURSE ITSELF FOR EXPENDITURES RELATING TO THE CONSTRUCTION OF A FIRE HALL WITH THE PROCEEDS OF TAX-EXEMPT BONDS OR NOTES TO BE ISSUED IN THE APPROXIMATE AMOUNT OF \$17,500,000 (**JOSHUA SHOEMAKER, DEPUTY DIRECTOR OF FINANCE**)
 7. **RESOLUTION R2505-22** A RESOLUTION TO APPROVE ISSUANCE OF TAX-EXEMPT REVENUE BONDS BY THE HEALTH AND EDUCATIONAL FACILITIES BOARD OF METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY FOR THE BENEFIT OF VANDERBILT UNIVERSITY MEDICAL CENTER (**SUSAN HIGH-MCAULEY, CITY ATTORNEY**)
 8. **RESOLUTION NO. R2505-26** RESOLUTION AUTHORIZING AND APPROVING A GRANT TO THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF GALLATIN, TENNESSEE FOR PUBLIC INFRASTRUCTURE UPGRADES AND IMPROVEMENTS FOR THE CONSTRUCTION OF WESTSIDE MARKETS OF GREENSBORO VILLAGE AND AUTHORIZING THE MAYOR TO EXECUTE THE GRANT AGREEMENT (**ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA**)
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- Other Business

- Department Head Reports

MONTHLY FINANCIAL REPORTS FOR FEBRUARY AND MARCH (**JOSHUA SHOEMAKER, DEPUTY DIRECTOR OF FINANCE**)

- Adjourn