



City of Gallatin

City Council Meeting

April 15, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Vice Mayor Hayes
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - City Council Minutes - March 18, 2025
 - City Council Minutes - April 1, 2025
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING PLAN OF SERVICE REPORT 2025 (COUNCILMAN FANN)**
2. **SECOND READING ORDINANCE NO. O2407-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 5.96 +/- ACRES FROM THE MU-MIXED USE ZONE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL ZONE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAND CREEK PRESTON PARK CONDO STORAGE, LOCATED NORTH OF NASHVILLE PIKE AND EAST OF WARWICK ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0094). **(COUNCILMAN JOUVENCE)**
3. **SECOND READING ORDINANCE NO. O2503-15** ORDINANCE APPROPRIATING \$77,000 FROM PROJECT WOOLHAWK FOR ENGINEERING DIVISION AND PLANNING DEPARTMENT EXPENSES **(COUNCILMAN FENNELL)**
4. **SECOND READING ORDINANCE NO. O2503-17** ORDINANCE AWARDED BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT – LINE

“B” (COUNCILMAN FANN)

5. **SECOND READING ORDINANCE NO. 02503-18** ORDINANCE AWARDDING BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT – LINE
“C” (COUNCILMAN JONES)
6. **FIRST READING ORDINANCE NO. 02504-20** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 0.33 +/- ACRES FROM THE A-AGRICULTURAL RESIDENTIAL DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE FREEDOM CHURCH OUTPARCEL ON 0.88 +/- ACRES (AND PART OF THE KENSINGTON DOWNS MASTER PLAN), LOCATED WEST OF GREENLEA BOULEVARD AND SOUTH OF GRANDSTAND BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JOUVENCE)**
7. **FIRST READING ORDINANCE NO. 02504-21** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR WAWA - LONG HOLLOW PIKE, ON A 3.53 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 125, PARCEL 019.10), LOCATED SOUTH OF LONG HOLLOW PIKE AND WEST OF GREENLEA BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JOUVENCE)**
8. **FIRST READING ORDINANCE NO. 02504-22** AN ORDINANCE APPROPRIATING \$189,600 RECEIVED FROM THE STATE OF TENNESSEE FOR TRAINING SUPPLEMENTS **(COUNCILMAN CARTER)**
9. **FIRST READING ORDINANCE NO. 02504-23** AN ORDINANCE TO PROVIDE REVENUE FOR THE CITY OF GALLATIN TENNESSEE FOR MUNICIPAL PURPOSES FOR THE 2025 TAX YEAR AND THE 2026 FISCAL YEAR **(COUNCILMAN ALEXANDER)**
10. **FIRST READING ORDINANCE NO. 02504-24** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE CHAPTER 14, SOLID WASTE, SECTION 14-9 COLLECTION SERVICE AND FEE **(COUNCILMAN FANN)**
11. **FIRST READING ORDINANCE NO. 02504-25** ORDINANCE APPROPRIATING \$100,000.00 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE TO 11041310-937-290 CLEARVIEW PARK **(COUNCILMAN CARTER)**
12. **RESOLUTION R2503-17** RESOLUTION AUTHORIZING THE LOAN OF A PUBLIC WORKS GARBAGE TRUCK TO THE CITY OF PORTLAND **(COUNCILMAN FENNELL)**

13. **RESOLUTION R2503-18** RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR THE 2025 AUTO CLUB GROUP FOUNDATION GRANT (**COUNCILMAN JONES**)
 14. **RESOLUTION NO. R2504-19** RESOLUTION AUTHORIZING THE MAYOR TO SIGN SECOND AMENDMENT TO PROJECT PHOENIX MEMORANDUM OF UNDERSTANDING (**VICE MAYOR HAYES**)
 15. **RESOLUTION NO. R2504-20** A RESOLUTION SUPPORTING OF THE CITY OF GALLATIN'S APPLICATION FOR THE 2025 STATE OF TENNESSEE DEPARTMENT OF HEALTH'S HEALTHY BUILT ENVIRONMENT GRANT PROGRAM (**COUNCILMAN FANN**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn