



City of Gallatin

Council Committee Meeting

April 8, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - City Council Committee Minutes - March 11, 2025
 - City Council Committee Minutes - March 25, 2025
 - Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. 02504-20** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 0.33 +/- ACRES FROM THE A-AGRICULTURAL RESIDENTIAL DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE FREEDOM CHURCH OUTPARCEL ON 0.88 +/- ACRES (AND PART OF THE KENSINGTON DOWNS MASTER PLAN), LOCATED WEST OF GREENLEA BOULEVARD AND SOUTH OF GRANDSTAND BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
2. **ORDINANCE NO. 02504-21** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR WAWA - LONG HOLLOW PIKE, ON A 3.53 +/- ACRE PORTION OF A PARCEL (P/O TAX MAP 125, PARCEL 019.10), LOCATED SOUTH OF LONG HOLLOW PIKE AND WEST OF GREENLEA BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**

3. **ORDINANCE NO. 02504-22** ORDINANCE APPROPRIATING \$189,600 RECEIVED FROM THE STATE OF TENNESSEE FOR TRAINING SUPPLEMENTS (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 4. **ORDINANCE NO. 02504-23** ORDINANCE TO PROVIDE REVENUE FOR THE CITY OF GALLATIN TENNESSEE FOR MUNICIPAL PURPOSES FOR THE 2025 TAX YEAR AND THE 2026 FISCAL YEAR (**RACHEL NICHOLS, FINANCE DIRECTOR**)
 5. **ORDINANCE NO. 02504-24** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE CHAPTER 14, SOLID WASTE, SECTION 14-9 COLLECTION SERVICE AND FEE (**RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT**)
 6. **RESOLUTION R2503-17** RESOLUTION AUTHORIZING THE LOAN OF A PUBLIC WORKS GARBAGE TRUCK TO THE CITY OF PORTLAND (**RICHARD DEPRIEST, PUBLIC WORKS SUPERINTENDENT**)
 7. **RESOLUTION R2503-18** RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR THE 2025 AUTO CLUB GROUP FOUNDATION GRANT (**JEFF BEAMAN, FIRE CHIEF**)
 8. **DISCUSSION ON PROJECT PHOENIX AND EXTENSION OF MOU SECTION 3.(F) EXCLUSIVITY** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
 9. **REQUEST FOR ADDITIONAL FUNDING OF \$100,000 FOR CLEARVIEW PARK** (ROSEMARY BATES, EXECUTIVE DIRECTOR OF EDA)
 10. **CONTINUATION OF FY2024 ANNUAL COMPREHENSIVE FINANCIAL REPORT** (RACHEL NICHOLS, FINANCE DIRECTOR)
 11. **PLAN OF SERVICE REPORT 2025** (BRIAN ROSE, CITY PLANNER)
 12. **DISCUSSION OF NUMBER OF CITY COUNCIL MEETINGS** (PAIGE BROWN, MAYOR)
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- Other Business
- Department Head Reports
- Adjourn