



City of Gallatin
Council Committee Meeting
March 25, 2025, 6:00 PM

- Call to Order - Mayor Brown
- Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
- Approval of Minutes

COUNCIL COMMITTEE MINUTES - MARCH 11, 2025

- Public Recognition
 - Mayor's Comments
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AGENDA

1. **ORDINANCE NO. O2503-15** ORDINANCE APPROPRIATING \$77,000 FROM PROJECT WOOLHAWK FOR ENGINEERING DIVISION AND PLANNING DEPARTMENT EXPENSES (**NICK TUTTLE, CITY ENGINEER & BRIAN ROSE, CITY PLANNER**)
2. **ORDINANCE NO. O2503-17** ORDINANCE AWARDED BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT – LINE “B” (**DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT**)
3. **ORDINANCE NO. O2503-18** ORDINANCE AWARDED BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT – LINE “C” (**DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT**)
4. **RESOLUTION NO. R2503-16** RESOLUTION AUTHORIZING THE MAYOR TO SIGN FIRM STORAGE SERVICE AGREEMENT WITH EGAN HUB STORAGE, LLC (**DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT**)
5. **FY2024 ANNUAL COMPREHENSIVE FINANCIAL REPORT** (**RACHEL NICHOLS, FINANCE DIRECTOR**)

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- Other Business
 - Department Head Reports
 - Adjourn