



City of Gallatin
City Council Meeting
March 18, 2025, 6:00 PM

- Call to Order - Mayor Brown
- Invocation
- Pledge of Allegiance - Councilman Fennell
- Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
- Approval of Minutes

CITY COUNCIL MINUTES - MARCH 04, 2025

- Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SECOND READING ORDINANCE NO. O2502-11** ORDINANCE APPROPRIATING \$50,000.00 FROM THE STORMWATER UNASSIGNED FUND BALANCE TO STORMWATER DRAINAGE MATERIAL (**VICE MAYOR HAYES**)
2. **FIRST READING ORDINANCE NO. O2503-13** ORDINANCE APPROPRIATING \$25,770 FROM DRUG FUND UNASSIGNED FUND BALANCE FOR THE PURCHASE OF FIREARMS (**COUNCILMAN ALEXANDER**)
3. **FIRST READING ORDINANCE NO. O2503-14** ORDINANCE APPROPRIATING FUNDS FOR COMPLETION OF THE VOL STATE GAP TRAIL PHASE 1B MULTI-USE PATH (**VICE MAYOR HAYES**)
4. **RESOLUTION R2503-8** RESOLUTION AUTHORIZING DONATION OF SURPLUS GEAR WASHERS TO THE SOUTHEAST, GALLATIN, AND OAK GROVE VOLUNTEER FIRE DEPARTMENTS (**COUNCILMAN FANN**)
5. **RESOLUTION NO. R2503-9** RESOLUTION REVISING THE ADOPTED UTILITY EASEMENT ACQUISITION PROCEDURE (**COUNCILMAN JONES**)

6. **RESOLUTION NO. R2503-10** RESOLUTION AMENDING THE CITY OF GALLATIN PERSONNEL RULES AND REGULATIONS RULE 17, SECTION 17-22 (**COUNCILMAN JOUVENCE**)
 7. **RESOLUTION NO. R2503-11** RESOLUTION TO APPROVE UPDATED TITLE AND JOB DESCRIPTION FOR INMATE CREW LEADER TO GENERAL LABOR CREW LEADER IN THE PUBLIC WORKS DEPARTMENT (**COUNCILMAN CARTER**)
 8. **RESOLUTION NO. R2503-12** RESOLUTION AUTHORIZING THE GALLATIN POLICE DEPARTMENT TO APPLY FOR THE THSO TRAFFIC SAFETY GRANT (**COUNCILMAN FENNELL**)
 9. **RESOLUTION R2503-13** RESOLUTION APPROVING A WAIVER OF ENGINEERING DIVISION AND PLANNING DEPARTMENT APPLICATION, PERMITTING, AND OTHER FEES RELATED TO THE ATHLETIC FACILITIES IMPROVEMENTS AT STATION CAMP HIGH SCHOOL AND GALLATIN HIGH SCHOOL (**COUNCILMAN CARTER**)
 10. **RESOLUTION NO. R2503-14** RESOLUTION AUTHORIZING DONATION OF VEHICLE TO THE STEWART COUNTY FIRE RESCUE (**COUNCILMAN ALEXANDER**)
 11. **RESOLUTION NO. R2503-15** RESOLUTION APPOINTING RETIREMENT PLAN COMMITTEE REPRESENTATIVES (**COUNCILMAN FANN**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn