



City of Gallatin
City Council Meeting
March 4, 2025, 6:00 PM

- Call to Order - Mayor Brown
- Invocation
- Pledge of Allegiance - Councilman Fennell
- Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
- Approval of Minutes

CITY COUNCIL MINUTES - FEBRUARY 18, 2025

- Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **RETAIL LIQUOR STORE CERTIFICATE OF COMPLIANCE - 136 N. BELVEDERE DRIVE** (CONNIE KITTRELL, CITY RECORDER)
2. **SECOND READING ORDINANCE NO. 02410-63** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 106.91 +/- ACRES "NOT ZONED" TO THE R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND REZONE 26.65 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR KIRKPATRICK GALLATIN, LOCATED SOUTH OF NICHOLS LANE AND WEST OF WOODS FERRY ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0105). (**COUNCILMAN ALEXANDER**)
3. **SECOND READING ORDINANCE NO. 02502-9** AN ORDINANCE APPROPRIATING INSURANCE RECOVERY IN THE AMOUNT OF \$1750.00 FOR REPLACEMENT OF BRICK MAILBOX AT GALLATIN PUBLIC WORKS (**COUNCILMAN JONES**)

4. **SECOND READING ORDINANCE NO. O2502-10** AN ORDINANCE APPROPRIATING FUNDS FOR REQUIRED SAFETY FOOTWEAR (**COUNCILMAN ALEXANDER**)
 5. **FIRST READING ORDINANCE NO. O2502-11** ORDINANCE APPROPRIATING \$50,000.00 FROM THE STORMWATER UNASSIGNED FUND BALANCE TO STORMWATER DRAINAGE MATERIAL (**VICE MAYOR HAYES**)
 6. **RESOLUTION NO. R2502-6** RESOLUTION AUTHORIZING THE CITY OF GALLATIN TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS "PROPERTY CONSERVATION" MATCHING GRANT PROGRAM (**COUNCILMAN JOUVENCE**)
 7. **RESOLUTION NO. R2502-7** RESOLUTION TO APPROVE UPDATED TITLE AND JOB DESCRIPTION FOR ASSISTANT CITY ENGINEER – STORMWATER TO STORMWATER UTILITY ADMINISTRATION DIRECTOR IN THE ENGINEERING DEPARTMENT (**COUNCILMAN CARTER**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn