



City of Gallatin Council Committee Meeting January 28, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
Council Committee Minutes - January 14, 2025
 - Public Recognition
 - Mayor's Comments
-

AGENDA

1. **ORDINANCE NO. 02501-7** ORDINANCE AWARDDING BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT – LINE “D” (**DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT**)
 2. **ORDINANCE NO. 02501-8** ORDINANCE APPROPRIATING \$4,044.71 TO PARKS AND RECREATION FROM INSURANCE RECOVERIES (**DAVID BROWN, PARKS AND REC DIRECTOR**)
 3. **CAPITAL IMPROVEMENT PLAN** CONTINUED DISCUSSION OF CAPITAL IMPROVEMENT PLAN (**RACHEL NICHOLS, FINANCE DIRECTOR**)
-

- Other Business
- Department Head Reports
MONTHLY FINANCIAL REPORTS MONTHLY FINANCIAL REPORTS FOR SEPT, OCT, NOV (**RACHEL NICHOLS, FINANCE DIRECTOR**)
- Adjourn