



City of Gallatin
City Council Meeting
January 21, 2025, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Fann
 - Roll Call: Alexander - Carter - Fann - Fennell - Vice Mayor Hayes - Jones - Jouvence
 - Approval of Minutes
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING ORDINANCE NO. O2412-73** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 104.87 +/- ACRE PARCEL (TAX MAP 105 PARCEL 045.00) FROM R15- MEDIUM DENSITY RESIDENTIAL DISTRICT TO IR-INDUSTRIAL RESTRICTIVE, LOCATED SOUTH OF EAST BROADWAY AND EAST OF AIRPORT ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. (ZONE-2024-0108) **(COUNCILMAN JONES)**
2. **PUBLIC HEARING ORDINANCE NO. O2412-74** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR EAST BROADWAY RETAIL DEVELOPMENT, ON A 1.93 +/- ACRE LOT (TAX MAP 113, PARCEL 026.08), LOCATED NORTH OF EAST BROADWAY AND EAST OF MUNICIPAL PARK DRIVE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN JONES)**
3. **PUBLIC HEARING RESOLUTION NO. R2412-97** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE

ANNEXATION OF A 17.181 +/- ACRE PARCEL (TAX MAP 135, PARCEL 033.01), LOCATED SOUTH OF NICHOLS LANE AND WEST OF WOODS FERRY ROAD, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN ALEXANDER)**

4. **PUBLIC HEARING RESOLUTION NO. R2412-98** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 17.181 +/- ACRE PARCEL (TAX MAP 135, PARCEL 033.01), LOCATED SOUTH OF NICHOLS LANE AND WEST OF WOODS FERRY ROAD, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILMAN ALEXANDER)**
5. **SECOND READING AMENDED ORDINANCE NO. 02410-57** ORDINANCE APPROPRIATING \$425,000 FOR THE CONSTRUCTION OF THE HUNT CLUB BOULEVARD TRAFFIC SIGNAL **(VICE MAYOR HAYES)**
6. **SECOND READING AMENDED ORDINANCE NO. 02410-62** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 131.64 +/- ACRES FROM THE A-AGRICULTURAL RESIDENTIAL DISTRICT TO R-10 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR TWIN PONDS SUBDIVISION, LOCATED SOUTH OF LONG HOLLOW PIKE AND WEST OF ST. BLAISE ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0093). **(COUNCILMAN JOUVENCE)**
7. **SECOND READING ORDINANCE NO. 02411-68** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 0.93 +/- ACRES FROM THE R20-LOW DENSITY RESIDENTIAL DISTRICT TO THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE ROGERS GROUP OFFICE, LOCATED NORTH OF NASHVILLE PIKE AND WEST OF PILOT VIEW; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(VICE MAYOR HAYES)**
8. **SECOND READING ORDINANCE NO. 02412-72** ORDINANCE APPROPRIATING INSURANCE RECOVERY FUNDS TO THE FIRE DEPARTMENT **(COUNCILMAN CARTER)**
9. **SECOND READING ORDINANCE NO. 02412-75** ORDINANCE APPROPRIATING FUNDS FOR LONG HOLLOW PIKE CORRIDOR IMPROVEMENT PROJECTS **(COUNCILMAN JOUVENCE)**
10. **SECOND READING ORDINANCE NO. 02412-76** ORDINANCE APPROPRIATING \$150,000 FOR THE SOUTH WATER AND EAST WINCHESTER CULVERTS PROJECT **(COUNCILMAN CARTER)**

11. **FIRST READING ORDINANCE NO. O2501-2** ORDINANCE APPROPRIATING \$2,808.00 TO PARKS FROM INSURANCE RECOVERY (**COUNCILMAN FANN**)
 12. **FIRST READING ORDINANCE NO. O2501-3** ORDINANCE APPROPRIATING \$14,096.27 TOWARDS THE PURCHASE OF AN AUTOMATED GARBAGE TRUCK BODY (**COUNCILMAN CARTER**)
 13. **FIRST READING ORDINANCE NO. O2501-5** ORDINANCE AWARDDING BID FOR THE SUMNER COUNTY REGIONAL WATER TRANSMISSION MAIN PROJECT - CONTRACT "524" (**COUNCILMAN FENNELL**)
 14. **FIRST READING ORDINANCE NO. O2501-6** ORDINANCE APPROPRIATING \$93,000 RECEIVED FROM THE STATE OF TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION BROWNFIELD REDEVELOPMENT AREA GRANT (**COUNCILMAN FANN**)
 15. **RESOLUTION NO. R2501-1** RESOLUTION APPOINTING PAUL JONES TO THE GALLATIN ELECTRIC POWER BOARD (**VICE MAYOR HAYES**)
 16. **RESOLUTION NO. R2501-2** RESOLUTION ADDRESSING MILITARY DEPLOYMENT OF POLICE OFFICERS IN THE POLICE DEPARTMENT (**COUNCILMAN FENNELL**)
 17. **DISCUSSION AND ELECTION OF COUNCIL REPRESENTATIVE TO THE PLANNING COMMISSION** (**PAIGE BROWN, MAYOR**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn