



City of Gallatin
City Council Meeting
August 20, 2024, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Roll Call: Allison - Carter - Fann - Fennell - Hayes - Jouvence - Vice Mayor Love
 - Approval of Minutes
NONE PROVIDED
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
-

AGENDA

1. **SECOND READING ORDINANCE NO. 02407-32** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 53.87 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT AND THE R-20 LOW DENSITY RESIDENTIAL DISTRICT TO THE R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR NICHOLS WEST, LOCATED SOUTH OF NICHOLS LANE AND EAST OF LOCK 4 ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0092). **(COUNCILMAN FANN)**
2. **SECOND READING ORDINANCE NO. 02407-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 5.96 +/- ACRES FROM THE MU-MIXED USE ZONE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL ZONE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAND CREEK PRESTON PARK CONDO STORAGE, LOCATED NORTH OF NASHVILLE PIKE AND EAST OF WARWICK ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0094). **(COUNCILMAN JOUVENCE)**

3. **SECOND READING ORDINANCE NO. 02407-34** ORDINANCE APPROPRIATING \$9,588.00 FOR REPAIRS TO CODES VEHICLE (**COUNCILMAN FANN**)
4. **SECOND READING ORDINANCE NO. 02407-35** ORDINANCE APPROPRIATING FUNDS RECEIVED IN THE AMOUNT OF \$817.28 FROM SUMNER COUNTY GENERAL SESSIONS COURT FOR DAMAGE TO A TRAFFIC CONTROL DEVICE (**COUNCILMAN CARTER**)
5. **SECOND READING ORDINANCE NO. 02407-36** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE, CHAPTER 5 BUILDING AND BUILDING REGULATIONS BY ADOPTING THE 2024 INTERNATIONAL CODE COUNCIL MODEL CODES AND OTHER RELATED MATTERS (**COUNCILMAN FENNELL**)
6. **SECOND READING ORDINANCE NO. 02407-37** ORDINANCE AMENDING THE GALLATIN MUNICIPAL CODE, CHAPTER 9, FIRE PROTECTION AND PREVENTION BY ADOPTING THE 2024 INTERNATIONAL FIRE CODE AND OTHER RELATED MATTERS (**COUNCILMAN HAYES**)
7. **SECOND READING ORDINANCE NO. 02406-29** ORDINANCE REQUESTING ELECTION FOR CITIZENS TO DETERMINE WHETHER TO MORE ADEQUATELY FUND CITY SERVICES IN THE CITY OF GALLATIN BY A SMALL INCREASE IN SALES TAX OF 1/2 PENNY PER DOLLAR (**VICE MAYOR LOVE**)
8. **FIRST READING ORDINANCE NO. 02408-38** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE CHAPTER 17, ARTICLE IV, SECTION 17-256 – RATES, SECTION 17-257 – FEES AND CHARGES, SECTION 17-260 – MINIMUM BILL, SECTION 17-265(b)(1)b – GAS SERVICE LINE EXTENSIONS AND FEES (**COUNCILMAN HAYES**)
9. **FIRST READING ORDINANCE NO. 02408-39** ORDINANCE APPROPRIATING \$30,000 FROM PROJECT WOOLHAWK FOR BUILDING CODES DEPARTMENT EXPENSES (**COUNCILMAN ALLISON**)
10. **FIRST READING ORDINANCE NO. 02408-40** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 24.49 +/- ACRES FROM THE PGC-PLANNED GENERAL COMMERCIAL DISTRICT TO THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE CROSSINGS AT HIDDEN CREEK, PHASES 1 AND 2, ON FIVE PARCELS, TOTALING 120.50 +/- ACRES, LOCATED NORTH OF HIGHWAY 386 AND EAST OF BIG STATION CAMP BOULEVARD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0099). (**COUNCILMAN FENNELL**)
11. **FIRST READING ORDINANCE NO. 02408-41** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 47.51 +/- ACRES FROM THE SP-SPECIFIC PLAN DISTRICT TO THE MRO (PUD)-MULTIPLE RESIDENTIAL AND OFFICE (PLANNED UNIT DEVELOPMENT) DISTRICT IN THE GREENSBORO VILLAGE

PUD (TAX MAP 136, PARCEL 004.04), AND A PRELIMINARY MASTER DEVELOPMENT PLAN/PUD AMENDMENT FOR A MULTI-TENANT RETAIL DEVELOPMENT, TOTALING 56.47 +/- ACRES, LOCATED EAST OF GREENLEA BOULEVARD AND NORTH OF NASHVILLE PIKE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0098).
(COUNCILMAN HAYES)

12. **FIRST READING ORDINANCE NO. O2408-43** APPROPRIATING \$20,000 FROM REVENUE RECEIVED FROM TLETA COST SHARING GRANT FOR VEHICLE REPLACEMENT **(COUNCILMAN ALLISON)**
13. **FIRST READING ORDINANCE NO. O2408-44** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 0.286 +/- ACRE LOT (TAX MAP 1130, GROUP N, PARCEL 002.05) FROM THE R-10 MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE R-6 HIGH DENSITY RESIDENTIAL DISTRICT, LOCATED SOUTH OF WEST EASTLAND AVENUE AND EAST OF PAFFORD PLACE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0096). **(COUNCILMAN CARTER)**
14. **RESOLUTION NO. R2408-64** A RESOLUTION AUTHORIZING THE CITY OF GALLATIN TO APPLY FOR A BLUE CROSS HEALTHY PLACES GRANT **(COUNCILMAN ALLISON)**
15. **RESOLUTION R2408-65** RESOLUTION AWARDED LIFE, AD&D, SHORT TERM DISABILITY & LONG-TERM DISABILITY BENEFITS CONTRACT FOR THE CITY OF GALLATIN **(COUNCILMAN FANN)**
16. **RESOLUTION NO. R2408-66** RESOLUTION AUTHORIZING THE CITY OF GALLATIN TO APPLY FOR A STATE OF TENNESSEE TOURISM ENHANCEMENT GRANT **(COUNCILMAN CARTER)**
17. **RESOLUTION NO. R2408-67** RESOLUTION TO RECLASSIFY POSITIONS AND ADD ADDITIONAL HEADCOUNT WITHIN THE CODES DEPARTMENT **(VICE MAYOR LOVE)**
18. **RESOLUTION NO. R2408-68** RESOLUTION TO RECLASSIFY POSITIONS WITHIN THE PUBLIC WORKS DEPARTMENT **(COUNCILMAN JOUVENCE)**
19. **RESOLUTION NO. R2408-69** RESOLUTION AUTHORIZING THE MAYOR TO SIGN A CONTRACT WITH [SALARY.COM](https://www.salary.com) **(COUNCILMAN FENNELL)**
20. **RESOLUTION NO. R2408-70** RESOLUTION AUTHORIZING THE MAYOR TO SIGN CROSS ACCESS AND PARKING AGREEMENT FOR SMITH STREET PARKING LOT **(COUNCILMAN FANN)**

-
- Other Business
 - Public Recognition on Non-Agenda-Related Items
 - Adjourn