



City of Gallatin
City Council Meeting
August 6, 2024, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Councilman Fennell
 - Roll Call: Allison - Carter - Fann - Fennell - Hayes - Jouvence - Vice Mayor Love
 - Approval of Minutes
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **PUBLIC HEARING ORDINANCE NO. 02407-32** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 53.87 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT AND THE R-20 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR NICHOLS WEST, LOCATED SOUTH OF NICHOLS LANE AND EAST OF LOCK 4 ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0092). **(COUNCILMAN JOUVENCE)**
2. **PUBLIC HEARING ORDINANCE NO. 02407-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 5.96 +/- ACRES FROM THE MU-MIXED USE ZONE DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL ZONE DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAND CREEK PRESTON PARK CONDO STORAGE, LOCATED NORTH OF NASHVILLE PIKE AND EAST OF WARWICK ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0094). **(COUNCILMAN JOUVENCE)**

3. **DANGEROUS BUILDING - 1119 PENINSULA DRIVE** (CHUCK STUART, BUILDING OFFICIAL & SUSAN HIGH-MCAULEY, CITY ATTORNEY)
4. **DANGEROUS BUILDING - SHOW CAUSE COMPLAINT - 164 SOUTH FORD STREET - HAROLD GILBERT AND EMMA JEAN GILBERT** (CHUCK STUART, BUILDING OFFICIAL & SUSAN HIGH-MCAULEY, CITY ATTORNEY)
5. **THIRD READING ORDINANCE NO. 02405-20** AN ORDINANCE TO PROVIDE REVENUE FOR THE CITY OF GALLATIN TENNESSEE FOR MUNICIPAL PURPOSES FOR THE 2024 TAX YEAR AND THE 2025 FISCAL YEAR (TO BE AMENDED WITH CERTIFIED RATE) (VICE MAYOR LOVE)
6. **SECOND READING ORDINANCE 02406-30** ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$50,000 FOR GOLF COURSE CLUBHOUSE RENOVATIONS (COUNCILMAN HAYES)
7. **SECOND READING ORDINANCE NO. 02407-31** ORDINANCE APPROPRIATING \$7,500 IN DONATIONS FROM AMERICAN KENNEL CLUB ADOPT A K-9 COP GRANT FOR POLICE K-9 (COUNCILMAN FENNELL)
8. **FIRST READING ORDINANCE NO. 02407-34** ORDINANCE APPROPRIATING \$9,588.00 FOR REPAIRS TO CODES VEHICLE (COUNCILMAN FANN)
9. **FIRST READING ORDINANCE NO. 02407-35** ORDINANCE APPROPRIATING FUNDS RECEIVED IN THE AMOUNT OF \$817.28 FROM SUMNER COUNTY GENERAL SESSIONS COURT FOR DAMAGE TO A TRAFFIC CONTROL DEVICE (COUNCILMAN CARTER)
10. **FIRST READING ORDINANCE NO. 02407-36** ORDINANCE AMENDING GALLATIN MUNICIPAL CODE, CHAPTER 5 BUILDING AND BUILDING REGULATIONS BY ADOPTING THE 2024 INTERNATIONAL CODE COUNCIL MODEL CODES AND OTHER RELATED MATTERS (COUNCILMAN FENNELL)
11. **FIRST READING ORDINANCE NO. 02407-37** ORDINANCE AMENDING THE GALLATIN MUNICIPAL CODE, CHAPTER 9, FIRE PROTECTION AND PREVENTION BY ADOPTING THE 2024 INTERNATIONAL FIRE CODE AND OTHER RELATED MATTERS (COUNCILMAN HAYES)
12. **RESOLUTION NO. R2406-51** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 77.55 +/- ACRE PARCEL (TAX MAP 113, PARCEL 020.00), LOCATED NORTH OF HIX LANE AND EAST OF DOBBINS PIKE, AND PROVIDING FOR AN EFFECTIVE DATE. (VICE MAYOR LOVE)
13. **RESOLUTION NO. R2406-52** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 77.55 +/- ACRE PARCEL, (TAX MAP 113, PARCEL 020.00), LOCATED NORTH OF HIX LANE AND EAST OF DOBBINS PIKE, INTO THE CITY

OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(VICE MAYOR LOVE)**

14. **RESOLUTION NO. R2407-59** RESOLUTION TO AUTHORIZE THE CITY OF GALLATIN TO APPLY FOR A SAFER STREETS FOR ALL (SS4A) GRANT **(COUNCILMAN ALLISON)**
 15. **RESOLUTION NO. R2407-60** A RESOLUTION APPROVING AN UPDATED CONSULTANT SELECTION POLICY FOR CITY OF GALLATIN PROJECTS FUNDED IN WHOLE OR IN PART WITH FUNDS PROVIDED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE TENNESSEE DEPARTMENT OF TRANSPORTATION **(COUNCILMAN FANN)**
 16. **RESOLUTION NO. R2407-61** RESOLUTION REAPPOINTING PHIL CARVER TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(COUNCILMAN FENNEL)**
 17. **RESOLUTION NO. R2407-62** RESOLUTION REAPPOINTING DERRICK JACKSON TO THE GALLATIN INDUSTRIAL DEVELOPMENT BOARD **(COUNCILMAN FENNEL)**
 18. **RESOLUTION NO. R2407-63** RESOLUTION ADOPTING POLICIES AND RULES FOR THE BUILDING CODES DEPARTMENT **(COUNCILMAN CARTER)**
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn