



City of Gallatin

Council Committee Meeting

July 9, 2024, 6:00 PM

- Call to Order - Mayor Brown
- Roll Call: Allison - Carter - Fann - Fennell - Hayes - Jouvence - Vice Mayor Love
- Approval of Minutes

JUNE 25, 2024 COUNCIL COMMITTEE MINUTES

- Public Recognition
 - Mayor's Comments
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AGENDA

1. **DANGEROUS BUILDING- 164 SOUTH FORD ST., GALLATIN, TN 37066- TAX PARCEL-126B G 00400 000** THE BUILDING IS UNSAFE, UNSECURED AND UNSANITARY, APPEARING DILAPIDATED. REQUEST FOR A SHOW CAUSE HEARING. **(CHUCK STUART, BUILDING OFFICIAL)**
2. **DANGEROUS BUILDING - 1119 PENINSULA DR. 135A C 01000 000 ZHUO ZHONG ZHI/USG** THE BUILDING IS UNSAFE, UNSECURED AND UNSANITARY, APPEARING TO HAVE SQUATTERS AND FALLING INTO DISREPAIR. REQUEST FOR A SHOW CAUSE HEARING **(CHUCK STUART, BUILDING OFFICIAL)**
3. **ORDINANCE NO. 02407-32** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 53.87 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT AND THE R-20 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR NICHOLS WEST, LOCATED SOUTH OF NICHOLS LANE AND EAST OF LOCK 4 ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0092). **(BRIAN ROSE, CITY PLANNER)**
4. **ORDINANCE NO. 02407-33** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING 5.96 +/- ACRES FROM THE MU-MIXED USE ZONING

DISTRICT TO THE PGC-PLANNED GENERAL COMMERCIAL ZONING DISTRICT WITH AN AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR SAND CREEK PRESTON PARK CONDO STORAGE, LOCATED NORTH OF NASHVILLE PIKE AND EAST OF WARWICK ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0094). **(BRIAN ROSE, CITY PLANNER)**

5. **ORDINANCE 02406-30** APPROPRIATING \$50,000.00 FOR GOLF COURSE CLUBHOUSE RENOVATIONS **(DAVID BROWN, PARKS AND REC DIRECTOR)**
 6. **ORDINANCE NO. 02407-31** APPROPRIATING \$7,500 IN DONATIONS FROM AMERICAN KENNEL CLUB ADOPT A K-9 GRANT **(DON BANDY, POLICE CHIEF)**
 7. **RESOLUTION NO. R2406-58** RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS BY THE CITY OF GALLATIN, TENNESSEE IN WINDSONG, A RESUBDIVISION OF TRACT "A" **(NICK TUTTLE, CITY ENGINEER)**
 8. **DISCUSSION OF CONFLICTING CONDITIONS OF APPROVAL ON ORDINANCE 02102-7 FOR TWIN EAGLES PHASE 15** **(NICK TUTTLE, CITY ENGINEER)**
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- Other Business
- Department Head Reports
- Adjourn