



**City of Gallatin**  
**Council Committee Meeting**  
**June 11, 2024, 6:00 PM**

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- Call to Order - Mayor Brown
- Roll Call: Carter - Fann - Fennell - George - Hayes - Jouvence - Vice Mayor Love
- Approval of Minutes

**MAY 28, 2024 COUNCIL COMMITTEE MEETING**

- Public Recognition
  - Mayor's Comments
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**AGENDA**

1. **DISCUSSION OF SOCCER FIELD LIGHTS AT TRIPLE CREEK PARK** (DAVID BROWN, PARK AND REC DIRECTOR)
2. **PURGED BAD DEBT FY-2024 FOR UTILITIES** (DAVID KELLOGG, PUBLIC UTILITIES SUPERINTENDENT)
3. **RESOLUTION NO. R2406-51** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 77.55 +/- ACRE PARCEL (TAX MAP 113, PARCEL 020.00), LOCATED NORTH OF HIX LANE AND EAST OF DOBBINS PIKE, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
4. **RESOLUTION NO. R2406-52** A RESOLUTION OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ANNEXING A 77.55 +/- ACRE PARCEL, (TAX MAP 113, PARCEL 020.00), LOCATED NORTH OF HIX LANE AND EAST OF DOBBINS PIKE, INTO THE CITY OF GALLATIN; AUTHORIZING THE ANNEXED PROPERTY TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; ASSIGNING THE ANNEXED AREA TO A COUNCIL DISTRICT; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(BRIAN ROSE, CITY PLANNER)**
5. **RESOLUTION NO. R2406-53** RESOLUTION TO REVISE THE EMPLOYEE PAY PLANS AND UPDATED JOB DESCRIPTIONS **(COURTNEY CANGEMI, HR DIRECTOR)**

6. **AMENDED ORDINANCE NO. 02405-26** AN AMENDED ORDINANCE APPROPRIATING FUNDS FOR FISCAL YEAR 2024 (**RACHEL NICHOLS, FINANCE DIRECTOR**)
  7. **SPECIAL CENSUS DISCUSSION** (**PAIGE BROWN, MAYOR & ROSEMARY BATES, INTERIM EDA DIRECTOR**)
  8. **SALES TAX REFERENDUM DISCUSSION** (**PAIGE BROWN, MAYOR**)
  9. **PAVING LIST RECOMMENDATION FOR THE 2024-2025 BUDGET** (**NICK TUTTLE, CITY ENGINEER**)
  10. **DISCUSSION OF DISTRICT 2 COUNCIL SEAT** (**PAIGE BROWN, MAYOR**)
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- Other Business
- Department Head Reports
- Adjourn