



City of Gallatin

City Council Meeting

June 4, 2024, 6:00 PM

- Call to Order - Mayor Brown
- Invocation
- Pledge of Allegiance - Councilman Carter
- Roll Call: Carter - Fann - Fennell - George - Hayes - Jouvence - Vice Mayor Love
- Approval of Minutes

MAY 07, 2024 CITY COUNCIL MEETING

MAY 21, 2024 CITY COUNCIL MEETING

- Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SECOND DANGEROUS BUILDING COMPLAINT AND SHOW CAUSE HEARING - 1122 DREW ROAD 135D H 014.00 - FIRST AMERICAN REALTY LLC (CHUCK STUART, BUILDING OFFICIAL & SUSAN HIGH-MCAULEY, CITY ATTORNEY)**
2. **PUBLIC HEARING ORDINANCE NO. 02405-23** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR NICHOLS PLACE PHASE 4, LOCATED SOUTH OF NICHOLS LANE AND EAST OF FERGUSON BLVD; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILWOMAN GEORGE)**
3. **PUBLIC HEARING ORDINANCE NO. 02405-25** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 1.19 +/- ACRE LOT (TAX MAP 126F, GROUP F, PARCEL 017.00) FROM THE CS-COMMERCIAL SERVICES DISTRICT TO THE CC- CORE COMMERCIAL DISTRICT, LOCATED NORTH OF WEST SCHELL STREET AND WEST OF SOUTH WATER AVENUE; AUTHORIZING THE REVISION TO BE

INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0090). (**COUNCILMAN CARTER**)

4. **SECOND READING ORDINANCE NO. 02405-22** ORDINANCE APPROPRIATING ARPA WATER INFRASTRUCTURE GRANT FUNDS (**COUNCILMAN FENNELL**)
 5. **FIRST READING ORDINANCE NO. 02405-26** AN ORDINANCE APPROPRIATING \$130,400 RECEIVED FROM THE STATE OF TENNESSEE FOR TRAINING SUPPLEMENTS (**COUNCILMAN FANN**)
 6. **FIRST READING ORDINANCE NO. 02405-27** ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$60,000 FOR GOLF COURSE OPERATIONS (**COUNCILMAN JOUVENCE**)
 7. **FIRST READING ORDINANCE NO. 02405-28** APPROPRIATING \$795,000.00 FOR CONSTRUCTION RELATED TO TENNESSEE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT DAYCARE COMMUNITY DEVELOPMENT BLOCK GRANT TO THE CITY OF GALLATIN (**VICE MAYOR LOVE**)
 8. **RESOLUTION NO. R2405-47** RESOLUTION APPROVING ACCIDENT REVIEW PROGRAM POLICY (**COUNCILMAN FENNELL**)
 9. **RESOLUTION NO. R2405-48** RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS BY THE CITY OF GALLATIN, TENNESSEE IN CUMBERLAND POINT, PHASE 1 (**COUNCILWOMAN GEORGE**)
 10. **RESOLUTION NO. R2405-49** RESOLUTION TO ESTABLISH AN UPDATED OCCUPATIONAL SAFETY AND HEALTH PROGRAM PLAN, DEVISE RULES AND REGULATIONS, AND TO PROVIDE FOR A SAFETY DIRECTOR AND THE IMPLEMENTATION OF SUCH PROGRAM PLAN (**COUNCILMAN FANN**)
 11. **RESOLUTION NO. R2406-50** RESOLUTION APPROVING PURSUIT BUDGET FOR PROJECT PHOENIX (**VICE MAYOR LOVE**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn