



City of Gallatin
City Council Meeting
May 21, 2024, 6:00 PM

- Call to Order - Mayor Brown
 - Invocation
 - Pledge of Allegiance - Vice Mayor Love
 - Roll Call: Carter - Fann - Fennell - George - Hayes - Jouvence - Vice Mayor Love
 - Approval of Minutes
 - Public Recognition on Agenda-Related Items
 - Mayor's Comments
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AGENDA

1. **SECOND READING ORDINANCE NO. 02402-8** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, ZONING 235.51 +/- ACRES "NOT ZONED" TO THE R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DISTRICT AND REZONING 58.88 +/- ACRES FROM THE R-40 LOW DENSITY RESIDENTIAL DISTRICT TO R-8 PRD – MEDIUM DENSITY RESIDENTIAL PLANNED RESIDENTIAL DEVELOPMENT DISTRICT WITH A PRELIMINARY MASTER DEVELOPMENT PLAN FOR THE BANKS AT LOCK 4, LOCATED EAST OF LOCK 4 ROAD AND NORTH OF PEACH VALLEY ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2023-0082).
(COUNCILMAN FANN)
2. **SECOND READING ORDINANCE NO. 02404-18** ORDINANCE APPROPRIATING \$280,000 FOR THE PURCHASE OF THE CHAMBER OF COMMERCE BUILDING **(COUNCILWOMAN GEORGE)**
3. **SECOND READING ORDINANCE NO. 02405-20** ORDINANCE TO PROVIDE REVENUE FOR THE CITY OF GALLATIN, TENNESSEE FOR MUNICIPAL PURPOSES FOR THE 2024 TAX YEAR AND THE 2025 FISCAL YEAR **(VICE MAYOR LOVE)**

4. **SECOND READING ORDINANCE NO. O2405-21** ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 THROUGH JUNE 30, 2025. **(COUNCILMAN HAYES)**
5. **FIRST READING ORDINANCE NO. O2405-22** ORDINANCE APPROPRIATING ARPA WATER INFRASTRUCTURE GRANT FUNDS **(COUNCILMAN FENNELL)**
6. **FIRST READING ORDINANCE NO. O2405-23** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR NICHOLS PLACE PHASE 4, LOCATED SOUTH OF NICHOLS LANE AND EAST OF FERGUSON BLVD; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE. **(COUNCILWOMAN GEORGE)**
7. **FIRST READING ORDINANCE NO. O2405-24** ORDINANCE APPROPRIATING \$17,137.00 FROM REVENUE RECEIVED BY SALE OF SURPLUS PROPERTY **(COUNCILMAN HAYES)**
8. **FIRST READING ORDINANCE NO. O2405-25** AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 1.19 +/- ACRE LOT (TAX MAP 126F, GROUP F, PARCEL 017.00) FROM THE CS-COMMERCIAL SERVICES DISTRICT TO THE CORE COMMERCIAL DISTRICT, LOCATED NORTH OF WEST SCHELL STREET AND WEST OF SOUTH WATER AVENUE; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE (ZONE-2024-0090). **(COUNCILMAN CARTER)**
9. **RESOLUTION NO. R2405-30** RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS BY THE CITY OF GALLATIN, TENNESSEE IN THE VINEYARD **(COUNCILMAN JOUVENCE)**
10. **RESOLUTION NO. R2405-31** RESOLUTION AUTHORIZING GALLATIN POLICE DEPARTMENT TO APPLY FOR THE BYRNE DISCRETIONARY COMMUNITY PROJECT GRANT **(COUNCILMAN FENNELL)**
11. **RESOLUTION NO. R2405-33** RESOLUTION UPDATING ENTERPRISE FUND POLICY **(VICE MAYOR LOVE)**
12. **RESOLUTION NO. R2405-36** RESOLUTION APPROVING A WAIVER OF THE ENGINEERING DIVISION DEVELOPMENT FEES AND SURETIES FOR CITY OF GALLATIN SPONSORED PROJECTS **(COUNCILMAN FANN)**
13. **RESOLUTION NO. R2405-42** REAPPOINTING ALLEN RAMSEY TO THE GALLATIN HEALTH EDUCATIONAL AND HOUSING FACILITIES BOARD **(COUNCILMAN FENNELL)**
14. **RESOLUTION NO. R2405-43** REAPPOINTING JOANNE WALKER TO THE GALLATIN HEALTH EDUCATIONAL AND HOUSING FACILITIES BOARD **(COUNCILWOMAN GEORGE)**

15. **RESOLUTION NO. R2405-44** REAPPOINTING STAN CARVER TO THE GALLATIN HEALTH EDUCATIONAL AND HOUSING FACILITIES BOARD (**COUNCILMAN CARTER**)
 16. **RESOLUTION NO. R2405-45** APPOINTING JAMEY CAMPBELL AS BOARD MEMBER OF THE GALLATIN ECONOMIC DEVELOPMENT AGENCY BOARD (**COUNCILMAN HAYES**)
 17. **RESOLUTION NO. R2405-46** APPOINTING KEVIN BLANKENSHIP AS BOARD MEMBER OF THE GALLATIN ECONOMIC DEVELOPMENT AGENCY (**VICE MAYOR LOVE**)
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- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn